

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଳିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



SHAH BANO- ONE WOMAN WHO

INSPIRED THE NATION



శాబానో ముఫ్తిమగెడ్డపుమాయల

సామిరీఫకీరులబూజారోగ"హవన్"కుబలైన అబల-
బలిపశువు-సాభరా బానో-షాబానో-ఆమెపిల్లులూ-

1000సంవత్సరాలగా వస్తున్న జేపరమ్-సిగ్గు-

శరము-ప్రేమ-లేని"మేల్-ఛావినిష్టు"సర్వాల

ఆగడాకతాయి, మన్మానీ-దిల్లగ్-దిల్హీర్-పట్లీర్,

లెఖక-బెగానెశాదిమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

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ଦାଦାଗିରି, ଦୋଷନାୟାଲକୁ ବଲିର୍ଯ୍ୟେ ନଲିଗି ନସିଂଚି
ନାମରୂପାଲୁ କୋଲୁପୋଯିନ "ଲଲନା" ସୁମାଲୁ
କୋକୋଲ୍ଲାଲୁ! -ମା ଅମ୍ବୁ-+ -କବି ସାହିର-
ଲୁଧିଯାନ୍ତିର୍ଯ୍ୟ-ଗାରି ଅମ୍ବୁ -କୁଣ୍ଡା 'ତୀରନି
ଅନାୟାସିକି ଗୁରିଚେଯବାଦିନ ଅବଲଶେ-
ଇଂକା-ଈ-ବ୍ରାମର୍ ତ୍ତଲ୍ଲାକୁ ରଦ୍ଦୁ ପିର୍ଯ୍ୟବରକୁ-
ଇଲାଂଟି ଅବଲଲ ସଂଖ୍ୟା ଈମହାନ୍
ଭରତଭାରତାବନିର୍ଦ୍ଦେଶ ଆକାଶତାରଲଂତେ

ଈPROTOGANIST-MALE-CHAUVINIST
ଚିନ୍ଦପୁରୁଗୁଲନୁ "ଧୁତ୍ତାରଂ" ଚେଯବାରେ....
ଶ୍ରୀଲଂଦରୂ-ମୂରକ୍କମୁଦ୍ଦିଗା-ପ୍ରାରକକଟ୍ଟଲତ୍ତେ ,
ଚେପ୍ପୁଚେଦାନୁଲତ୍ତେ ନତ୍ତକରିଂଚବାରେ-

SOCIAL BOYCOTT OF ALL EVIL BRIGANDS IS A
MUST AND IS THE NEED OF THE HOUR....

स्त्री ଶक्ति କା ମୁଜାହିରା ଜଂରୁରୀ ହୈ ନା?

ଲେଚିଂଦି! ଲେଚିଂଦି! ମହିଳା ଲୋକଙ୍କ-

ଦନ୍ତରିଲୀଂଦି ମୁଣ୍ଡମୁଲ୍ଲାମୁରଥ ପ୍ରପଂଚଂ!

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

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కృషి తో నాస్తి దుర్ఘటం!
సర్వజనం సుఖినోభవన్తు!



SHAH BANO- ONE WOMAN WHO

INSPIRED THE NATION but also

deflated the 50:50 Male Chauvinist

Brigands who resorted to Revisionist

political vendetta - male Chauvinism

of the worst kind in MERA BHARAT

MAHAAN.

లెఖక-బెగానేశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

-పుష్ట సంఖ్యా-3

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The Shah Bano Legacy shah bano

Shah Bano: One Woman Who Inspired

The Nation

The Shah Bano Legacy

**This is not just story about a wife's
fight against his husband but a story**

of an undying courage a woman

exhibited at the age of 62.



**What Allaahu.swt.,has decreed ,Mullahs have
rejected and Disposed off**
Al-Baqara (2:241)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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আর তালাক দেয়া নারীদের জন্যে ব্যবস্থা চাই
পুরোদস্তর মতে, ধর্মপরায়ণদের জন্য একটি
কর্তব্য।

/2/241

লেখক-বেগানেশাদীমে খার্বিমুল্লা দীবানা-----শ্বালৈলালৰাম্যদ্ব---

-পৃষ্ঠ সঁওয়া-5

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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She gave a heck of a run to the 50:50

Male Chauvinist brigands, who

ultimately black mailed Rajiv

gandhi,to ammend the laws

perversely.

And deprived her of the monthly

maintainae from her tyrant

ex _ hubby.

Dhe and her children died of

deprivation and dehumanisation..by

লেখক-বেগানেশাদীমে খাঈমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

-পুষ্ট সঁখ্যা-6

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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these ignorantly

semi-illeterate-LTIpundits-

NeemHakeemKhatareJaan-

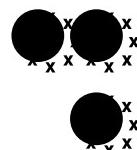
mooooolaaaahhhhhh raking

mooooliiiis, whom the vast "ignorance

is our bliss" majority

revers,funds,supports with muscle

and moolaah money...



Nearly six months of war has destroyed critical infrastructure in Gaza,

লেখক-বেগানেশাদীমে খাঈমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

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including hospitals, schools and homes as well as roads, sewage systems and the electrical grid. Airstrikes and Israel's ground offensive have left more than 70,000 Palestinians dead , **BURIED UNDER DEBRIS**, according to local health authorities. The fighting has displaced over 90 per cent of Gaza's population and pushed hundreds of thousands to the brink of famine, the UN and international aid agencies say.

First uploaded on: 30-03-2024

at 22:07 IST

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

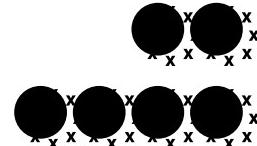
-পুষ্ট সংখ্যা-8

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**A strong woman Shah Bano knows
she has strength enough for the
journey, but a woman of strength
knows it is the journey where she will
become strong, same goes to Shah
Bano. The Shah Bano case was a
milestone of justice among the
women's of Muslim religion.**

Shah Bano, a 62 year old Muslim

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

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**woman and mother of five children
from Indore, Madhya Pradesh was
married in 1932. In 1975 Shah Bano's
Husband drove her out of the
matrimonial home. Muslim law allow
the husband to give divorce to their
wife without her prior consent. The
marriage is over when the husband
says Talaqa 3 times. The legal process
is just a formality. Shah Bano, as she
was old and had no means to support**

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

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herself and her children, she went ahead and approached the courts for securing maintenance from her husband. Seven years passed and the case reached Supreme Court. The Supreme Court invoked Section 125 of Code of Criminal Procedure, which applies to everyone regardless of caste, creed, or religion. It ruled that Shah Bano should be given maintenance but it enraged the

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

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semi-literates of Muslim community

as they wrongly thought it's against

their religious law.

చేనుమేసేకంచె-బాయిలోకప్పుజెకజెకపండితులు

—....

▲Command of Allaahu,s.w.t.which the ignorant self acclaimed pundits failed to decipher the Clear writing on the wall.....■

▲ AlQuraan explains Lucidly ▲ And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on Al-Muttaqun ▲

Al-Baqara (2:241)

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અને તલાક આપવામાં આવેલી ઔરતો માટે (પણ) મુનાસિબ હદ્દીયાની વ્યવસ્થા કરો. પરહેઝગારો પર આ એક ફરજ છે.

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//the-quran./2/241



Few ignorant Muslims in India felt threatened by what they perceived as an encroachment of the Muslim Personal Law, and protested loudly against the judgement. Their spokesmen were Muslim community leaders Obaidullah Khan Azmi, MJ Akbar and Syed Shahabuddin, they formed an organization known as the All India Muslim Personal Law Board

లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

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and threatened to agitate in large numbers in all major cities. It was then Prime Minister, Rajiv Gandhi, agreed to their demands and cited the gesture as an example of “secularism”. The Shah Bano case is an infamous divorce lawsuit in India and has generated political controversy in the country. Never the less Shah Bano fought and won the case and judgement was in favour of

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

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her.

A woman should never be underrated. Loud voice of man may threaten the women but the silence of woman can shake the consciousness of man. Shah Bano did the same, she stood in front of her husband without making any loud voice but with great power and courage which ultimately led her to

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

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**win the case. She is dead now and but
not her legacy. She will always inspire
the nation with her courage, bravery
and biggest example that she
gave. Age is not the factor that would
decide your right to deserve courage
and justice.**

**Share the post "Shah Bano: One
Woman Who Inspired The Nation"**

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

-পৃষ্ঠ সঁখ্যা-17

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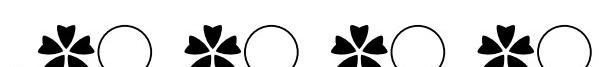


What is the judgment of Shah Bano case?

Shah Bano Begum [1985 (1) SCALE

767 = 1985 (3) SCR 844 = 1985 (2)

SCC 556 = AIR 1985 SC 945], commonly referred to as the Shah Bano case, was a controversial maintenance lawsuit in India, in which the Supreme Court delivered a judgment favouring maintenance given to an aggrieved divorced Muslim woman



লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

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Mohd. Ahmed Khan v. Shah Bano Begum -

In 1979, the Magistrate directed the husband to pay a maintenance of Rs 25 per month. In 1980, Shah Bano filed a revisional application in the MP High Court to change the amount of maintenance which the High Court increased to Rs. 179 per month. The husband then challenged this application in the Supreme Court as a special leave petition.



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In Shah Bano's case, the appellant's (Mohd Khan) contention was supported by the All India Muslim Personal Law Board which contended that courts cannot interfere in those matters that are deliberated under Muslim

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

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Personal Law, stating that it would infringe “The Muslim Personal Law (Shariat) Application Act, 1937” and the courts must pass any judgment on such issues based on Shariat only.

Shah Bano case judgment

In 1985, a judgment was passed by the Supreme Court on the issue of whether CrPC, which applies to all citizens of India irrespective of their religion, could apply here. And that CrPC would prevail over personal laws.

CJI Y.V. Chandrachud upheld the High

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

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Court's judgment that gave orders for maintenance to Shah Bano under CrPC. Just that the Supreme Court enhanced the sum of maintenance. He said, "Section 125 was enacted to provide a quick remedy to a class of persons who cannot maintain themselves. What difference would it then make as to what is the religion professed by the neglected wife, child or parent? Neglect by a person of sufficient means to maintain these and the inability of these persons to maintain themselves are the objective criteria which determine the applicability of section 125. Such provisions, which are crucial of a prophylactic nature, cut across the barriers of religion. The liability

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

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imposed by S. 125 to maintain close relatives who are indigent is founded upon the person's obligation to society to prevent vagrancy and destitution. The moral edict of the law and morality cannot be clubbed with religion."



FAQs on Shah Bano Case

1. What was the Shah Bano case about?

A. The Shah Bano case revolved around the issue of maintenance rights for a divorced Muslim woman named Shah Bano. She sought maintenance from her husband under Section 125 of the Code of Criminal Procedure.

లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

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2. Did the Shah Bano case lead to changes in maintenance laws for divorced Muslim women?

A. The enactment of the Muslim Women (Protection of Rights on Divorce) Act in 1986, as a response to the Shah Bano case, limited the maintenance rights of divorced Muslim women. The case caused the Congress government, with its absolute majority, to pass this Act, which diluted the judgment of the Supreme Court and restricted the right of Muslim divorcees to alimony from their former husbands for only 90 days after the divorce (the period of iddah in Islamic law)

3. What was the outcome of the Shah Bano case?

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

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A. The Supreme Court ruled in favour of Shah Bano, granting her the right to maintenance from her husband.

4. How did the Shah Bano case impact the legal system in India?

A. The Shah Bano case sparked a nationwide debate on women's rights and gender equality, emphasizing the need for reforms in personal laws. The case led to the enactment of the Muslim Women (Protection of Rights on Divorce) Act in 1986.

5. Did the Shah Bano case address the issue of a uniform civil code (UCC)?

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है**

A. The Shah Bano case raised questions about the need for a uniform civil code. However, it did not directly result in the implementation of a uniform civil code in India.

Can you tell which case interpreted the provisions of the Muslim Women (Protection of Rights on Divorce) Act in a way that allowed a Muslim divorced woman to claim maintenance beyond the iddat period?

That is, overturned the Act's limitation after Shah Bano's case. Comment below!



లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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The Shah Bano legacy

THE SHAH BANO case was a milestone in the Muslim women's search for justice and the beginning of the political battle over personal law. A 60-year-old woman went to court asking maintenance from her husband who had divorced her. The court ruled in her favour. Shah Bano was entitled to maintenance from her ex-husband under Section 125 of the Criminal Procedure Code (with an upper

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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limit of Rs. 500 a month) like any other Indian woman. The judgment was not the first granting a divorced Muslim woman maintenance under Section 125. But a volatile orthodoxy deemed the verdict an attack on Islam.

The Congress Government, panicky in an election year, caved in under the pressure of the orthodoxy. It enacted the Muslim Women (Protection of Rights on Divorce)

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Act. 1986. The most controversial provision of the Act was that it gave a Muslim woman the right to maintenance for the period of iddat (about three months) after the divorce, and shifted the onus of maintaining her to her relatives or the Wakf Board. The Act was seen as discriminatory as it denied divorced Muslim women the right to basic maintenance which women of other faiths had recourse to under secular law.

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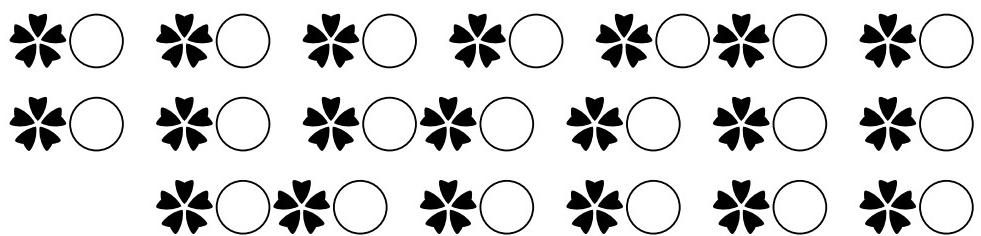
وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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The Bharatiya Janata Party saw it as
'appeasement' of the minority community
and discriminatory to non-Muslim men,
because they were still bound to pay
maintenance under Section 125, Cr. PC.



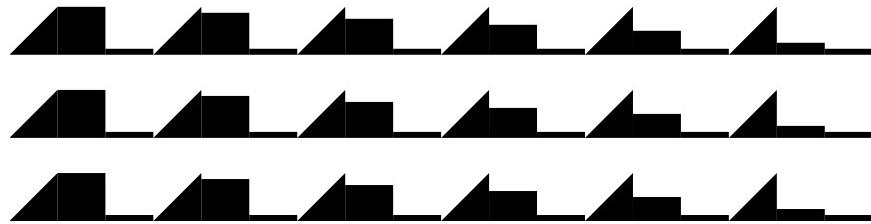
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యూనైటెడ్ గండుగాండ్రుగుండు Male

చౌవినిస్టు

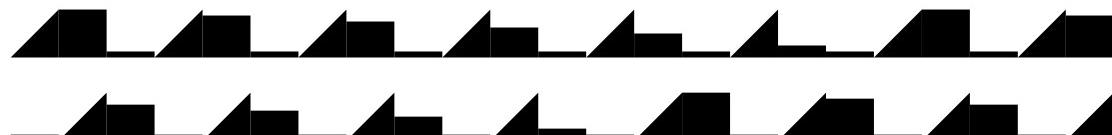
-50!-50!, పిల్లిపీచరబుల్లిగడ్డాలూ,

ముగ్గురుఫేమినిస్టుతగడేతుగడేగాయంగు

సుగాలిమిట్టుమీనాలబహపురూపీవేషగా

ల్లూ

చేనుమేసేకంచె-బాయిలోకప్పబెకబెకపండితులు



లేখକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

-ପୁଣ୍ୟ ସଂଖ୍ୟା-31

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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ଅଂଶକୁ ମୁଂଦୁ 100ମେସଂଗିଲ ନଂଚି ,ଜରିଗିନ "

ରୁଷ୍ତମେ ହୀଂଦ "କୁଣ୍ଡିପୋଟୀଲର୍, 50!-50! ପିଲ୍ଲିଗଢ଼ାଲ
ପୋଟ୍ଟିକୋଟ୍" ଅଭ୍ୟାଦଂ "ବାର୍ଜ୍ଞା ଯେଟ୍ଟିବଗଟ୍ଟ ଗେଲିନ୍ତୁଂଛି-
ଭ୍ରେକୁମେଯିଲ୍ଲେନ୍ନା ସର୍-

84ଲ୍ଲୋଜରିଗିନ ପୋଟୀଲର୍ "ନହାରି" ଅଭ୍ୟାଦାନିକିଜେଂଦିନ "

ରାଜୀବ"ନୁ ଘୋଷାନ୍ତେ-ଘୋଷାନ୍ତା କେମୁଲ୍ରୋ ସିଂହାରଜ୍ଜନା-
ଭ୍ରେକୁମୈଲ ଜେସିଗେଲିସିରି--ପଲିତଂଗ ରାଜୀବଙୁ,
ବତୁକୁଜୀବୁଡ଼ା,-"ସଂର୍ବାତା କର୍ଦ୍ଦେ ଗମୋଂନେ"-ଅନୁକୋନି,
ଯେନକଦୁର୍ଗେନି,ପିଲ୍ଲିଗେଂଡାଲକୁ ଅନୁକୂଳଂଗା ଲୋଂଗିପୋଯି-
ବଂଗିପୋଯେ-ଯେଂଗେପୋଯେ? ଆରେପୋଯେ???
?ଯେଦିକ୍ରୋ, ଯେନ୍ଦ୍ରମୋ-ତେରିଯତେ-ଯେନ୍-କୁ ପୁରିଯତେ.-କତ
ଅବଶ୍ୟକାନ୍ତ-ଅପ୍ରୁ,.....

ଅନ୍ତିମ ମୁନ୍ଦୁ ଯେଂଦୁଲ୍ରୋନ୍ତେ ଶନି ଅନ୍ତିମଟୁ. -କୁମେଲ
ଚୋଵିନିଷ୍ଟୁ--ପୋଟ୍ଟିକୋଟ୍ଟିପିଲ୍ଲିଗେଢ଼ପୁର୍ବେଂଦା 50!-50!

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀବାନା-----ଶବାଲପେଲାଲରାଯିଦୁ---

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ରାହୁକେଟୁଗାଢ଼ୁ ଅଢ଼ଦୁଦଢ଼ପୋଟୁଲଞ୍ଜ୍ ଶ୍ଵାଭାନ୍-ପୁଭ୍ରୁନା+
ଲାଂଟ୍ ଅଭଲଲକୁ,ରାହଲିସିନ"ହାକୁ"slip between the lip
and the cup" ରିତିଲ୍ଲିଚେଜାରେ

ମୁଣ୍ଡିଂକ୍ରୂର୍ଦ୍ରୁ ଅଵାର୍ଦ୍ରୁଜେସିନ-Rs,179/-କି 50;50'

ରାହୁକେତୁଵୁଲୁ ଅଢ଼ଦୁଦଢ଼କାଲ୍ଲେସିରି-ରାଜୀଵୁନ୍ନୀ
ପରେଶାନ୍,ପରେମାନ୍ ଜେସି ରାଜକୀୟ ଶ୍ରୀଂଗଭଂଗଂ କାବିଂଚି,
କାନ୍ଦାୟଙ୍କୋନ୍ଦାୟଙ୍କୋବରିଗାଲିନି ବୀଣାଲା ମୋଗିଂଚି

ମୁଲ୍ଲାର୍କୁଗଂତ୍ରୀସିରି--ଭାବରୁ ମୁଣ୍ଡିକରିନେ-
ଜୀବନବ୍ରୁତିଚେଜାରିଗା,ତିଂଦିଦୋରକକ, ନୀଲ୍ଲମପୁରୁଷ-
ମାଯଂଅଯୁ ତିଂଦିଲେକ ତଦପାଇଁବୁନ୍ଦି,ପୁନ୍ଦୁବଦୀ-
ଗିଲଗିଲକୋଣ୍ଟୁକୋନି ପରଲ୍ଲୋକଯାତ୍ରକୁପୋଯିରି ଶ୍ଵାଭାନ୍-

ପୁଭ୍ରୁନା,ଆମ୍ବେକ୍କୋଦୁକୁଲା,
ଶ୍ଵାଭାନ୍ପୁଭାନ୍-++ଲେକ୍ଷ୍ମୀଲେନଂତ ମଂଦି ଲଲନଲୁ50;50

କନ୍ଦାୟାଲକୁ ବଲିପସୁଵୁଲୈରି,
-ବୋଲ୍ ମେତ୍ତଂ ମନ ମହାନ୍ ମହଭାରତଂଲ୍
ଇଂକାଇଲାଂଟ୍ ମେତ୍ତଂଅଭଲଲ ସଂଖ୍ୟ ଆକାଶତାରଲଂତ-
ବୀଲ୍ଲଂଦରିମୁସୁରିଲା ତଃ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯିଦୁ---

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మేల్చోచొవినిష్టకోజగాల్కేచెందుగాక-బినాప్రభూ
ఏమెన-

ఇదిగోదైవాజ్ఞా:-చదవండి-మేల్ చొవినిష్ట--
బావిలోకప్పవిషబండితుండు,
పొట్టకోటపిల్లిగెడ్డపుగేండా!పేండా!మేండా!బాబులూ!॥
మీకు ఆయోగిలి మజూసీబాజారీబాసతప్ప
ఇంటర్వెషనల్ అంగ్రేజీ గానీ, దేశబాష హిందీగానీ,
ప్రాంతీయబాష తెలుగు గానీ
బంటబట్టదే, నేర్సుకోరే-ignorance is blissaaaaa.? -
దేశమంట ప్రేమగానీ, రాష్ట్రమంటప్రీతిగానీ, కానమే,
అగుపడవే-

చానమందిపండితులను నేనడిగా "తెలుగు దేశంలో
మన్మాను-తెలుగు వచ్చా"అంటే వాడిచ్చిన జవాబువింటే
మీరూ పైరానాపడాల్సిందే!

నైతీతి, క్యాజరూరత్తపై హమాకో?
"తేల్లూ"సున్మైబద్ధాష్టు కద్దేతాహూ మై-అని

లేখక-బెగానెశాదిమే ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

తଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ..

ହାରଦରମ୍ଭ କାହା?

ନୀଂତ୍ରଙ୍କରିଲୋ ରୋଜୁକି "ନୀ" ରୂପରେ ସଂପାଦିଂଚ'ଲେକପୋଯି,
ମନଙ୍କଷ୍ଟାପ୍ତେ ବିରୁଚୁକପଢିନ ପରାନ୍ତୁଜୀବ, ପେରାମ୍ବାଟ୍ ,
ପେରାମ୍ବାଟ୍ , ଏର, ନୀଲ୍ଲାଦୂର୍ବାଲ୍, ଗର୍ବମୂର୍ତ୍ତି ମୂର୍ତ୍ତି-

'ମୁନୀଦୁଲଲୋ' ତେଲୁଗୁ , ଇଂରୀଷ ମାଟ୍ଟାଙ୍କାଦକ୍କାଦନି
ହାକୁମଂଜେସ୍ତାରେ!

ଆମ୍ରିକା, ଇଂଗଲିଂଡରେଶାଲଲୋ ମୁନୀଦୁଲଲୋରେମ୍ବା
ଇଂରୀଷରେନେ ଅନ୍ତିମ କାର୍ତ୍ତିବାରୁଲ୍ଲା ନଦୁସ୍ତାରେ!

କ୍ଷୁଲୁଂଗିଲଂଗପୁଂଗପୁଲୁଲୁ-G.5/ଆପିଲ୍-ଲଲୋ ଯେଟ୍ଟା
ନେଵିଗେଟ୍ ଜେଣେ ଲାଲସରନଭରିତ'ଲୈଲା yt,x,wup,videos
ଯେଲାଚୁଦଗଲୁଗୁତୁନ୍ତାର୍.....

ଇଦିଗୋଟେବାଜୁ: -ଚଦଵଂଦି-ମେଲ୍ ଚୋଵିନିଷ୍ଠୁ--

ବାବିଲୋକପ୍ତାବିଷ୍ବବଂଦିତୁଂଦୁ,

ପୋଟ୍ଟକୋଟପିଲିଗିଦ୍ଧପୁର୍ବେଂଦା! ପେଂଦା! ମେଂଦା! ବାବୁଲୁର୍ !

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଫିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتْعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

ଚେନ୍ମମେନ୍ସକ୍ରିଯାଲୋକପ୍ରବୃତ୍ତକଷେତ୍ରମଣିତୁଳୁ



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
Al-Baqara (2:241)

الْمُتَقِينَ عَلَى حَقًا بِالْمَعْرُوفِ مَتْعٌ وَلِلْمُطْلَقَتِ

અને તલાક આપવામાં આવેલી ઔરતો માટે (પણ)
મુનાસિબ હદ્દીયાની વ્યવસ્થા કરો. પરહેજગારો પર આ એક
૫૨૪ છે.

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए।
यह डर रखनेवालों पर एक हक्क है

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম
অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦମୁଲ୍ଲା ଦୀବାନା-----ଶବ୍ଦପେଣ୍ଠାଲର୍ଯୁମ୍ଦୁ---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on the God fearing Slaves.

(the pious - see Quran V. 2:2).

**దీనిప్రకారం విడాకులకుగురైనఱబలలకూ
అల్లాహుత్పత్తులూ అండగానిలబడ్డారు-ఐనా ఈ**

కుహనా మూరఖ పిల్లిగెడ్డపు పిల్లులకు శాస్తరం
అర్థంగాదే-జగమొండి-హరధర్మముండకోమరులు-
తాముజెప్పిందేవేదం-మేముపట్టినకుందేటికిమూడే
కాళ్వంటారే-ఈ షండపాషండ పిల్లిగెడ్డపుపిల్లులకే
వత్తాసుబలికే

చేతివేలిగుర్తుపుంగనూరుచింతకాయగాళ్వా,
చింతామణిమిరపకాయగాళ్వా, కదిరిమల్లేపూలను
అమ్ముకుహనా కుళ్వాయిదాసుల సంఖ్య కోట్లలో-
వీళ్వCPUPలలో యేముందో-మట్టికంటే హీనమైర "రిజజ"
రొచ్చా? లేక "నజసు"కంపా-లేక 1రెండూ కాబోలు!

లెఖక-బెగానెశాదిమె ఖాઈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتْعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



◀ চেন্মেস্সেক্সে-ভায়েল্কপুঞ্জেকপণ্ডিত্যলু ▶

■ And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on
Al-Muttaqun ■



Al-Baqara (2:241)

الْمُتَّقِينَ عَلَى حَقًا بِالْمَعْرُوفِ مَتْعٌ وَلِلْمُطْلَقَتِ

અને તલાક આપવામાં આવેલી ઓરતો માટે (પણ)
મુનાસિબ હૃદ્દિયાની વ્યવસ્થા કરો. પરહેજગારો પર આ એક
૬૨૪ છે.

और तलाक पाई हुई स्त्रियों को सामान्य नियम के
लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----જవालपेलालरायमुद्दु---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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অনুসার (ইদত কি অবধি মেঁ) খর্চ ভী মিলনা চাহিএ।

যহ উর রখনেবালো পর এক হক্ক হৈ

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম
অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on Al-Muttaqun (the pious - see V. 2:2).

//the-quran./2/241



Note...মের চোনাস্থু--শাষ্ট্রকোষপিলীনেন্দ্রপুর্ণেণ্ডেলু!!!!!!

"সুন্দরাংগ মুরুবগল্লেন্দেয়!

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শবালপেলালরায়ড়---

-পুষ্ট সংখ্যা-39

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ନାଅଂଦଚଂଦମୁଲଦାଚିତ୍ତିନ୍ତିକୁ!.."

"ଆମେହୋ ଫୁର ପେଣ୍ଟର୍,

ସଜ୍ କୁଞ୍ଚ ଲୁଟାନେ ହାମ୍",

. "ମର୍ରୁ ତେରି ଗଲିମେ"

"ଜିନା ତେରି ଗଲିମେ"

ଅନି ତନସର୍ବନ୍ଧନ୍ତିର୍ ମଗ୍ଦିକି ଅର୍ପିଂଚିନ ଅବଲକ୍ଷ୍ୟ

ନୁହ୍ୟ ଯୁଚ୍ଛେଦି -ତଳାକ୍ଷା!ବିଦାକ୍ଷା-ନା?ଅନ୍ୟାଯ,

ଅଫ୍ମାର,କୁମୁଲ,କ୊ମୁଲ-

ଅଫ୍ମାରଗୋର୍ଲ ନାଯାଲା?

ଵାଢ଼କୋନ୍ଦୁନ୍ଦୁର୍ଜୁଲୁଵାଢ଼କୋନି,ଅର୍ଦ୍ଧରାତିରିଲ୍ୟ,

ଚିଦରିଂଚୁକୋନି-

ପୋମୁଂଡା!

ଅନିଜଂଟ୍ରୋନୁଂଚି ଗେଂଟେସ୍ତ୍ରାଵା-?

ପୋଟ୍ଟକାଯନୁ ସର୍ଦ୍ଦୁକୁଂଟୁା କୁକୋଂଟାଵା?

ଯେଂମଗୋଦିଵିର୍ଦ୍ଦନ୍ତ୍ରୁ!

ଦେବୁଢ଼ସୁନ୍ତୁଂଦେ ଅନେ ଜ୍ଞାନଂଲେକପୋଯେନେ ନୀକୁ!

କାଚକ୍ରୀ!

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଳିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା
ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

అకసంనుండి వ్రాడిపడగలదు

తప్పించుకోలేని"రిజ్జు-""రొచ్చు-



రొచ్చునుగురించి,:::

Rijz-rizzu-rochchu (a punishment)



Al-Baqara (2:59)

لَهُمْ قِيلَ أَذْنِي غَيْرَ قَوْلًا ظَلَمُوا أَذْنِينَ فَبَدَلَ
بِمَا أَسْمَاءَ مِنْ رِجْزًا ظَلَمُوا أَذْنِينَ عَلَى فَأَنْزَلْنَا
يَقْسُقُونَ كَانُوا

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦ୍ଧ---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और ତଳାକ୍ ପାଈ ହୁଏ ସ്ത୍ରୀଓରେ କୋ ସାମାନ୍ୟ ନିୟମ କେ ଅନୁସାର (ଇହତ କି
ଅଵଧି ମେଂ) ଖର୍ଚ ଭି ମିଳନା ଚାହିଁଏ। ଯହ ଡର ରଖନେବାଲୋ ପର ଏକ ହକ୍ ହୈ

ପଛି ଜାଲିମୋଏ ଜେ କାଂଟି ତେମନେ କହେବାମାଂ ଆପ୍ଯୁ ହତୁ ତେନା
ଥଣ୍ଡୋ ବ୍ୟାପାରୀ ନାହ୍ୟା. ମାଟେ ଜାଲିମୋନୀ ନାକ୍ଷରମାନୀନେ କାରଣେ
ତେମନା ଉପର ଆକାଶମାଂଥି ଏକ ଅଜାବ ନାଗିଲ କର୍ଯ୍ୟୋ.

ଫିର ଜୋ ବାତ ଉନସେ କହିଂ ଗଈ ଥି ଜାଲିମୋ ନେ ଉସେ ଦୂସରୀ
ବାତ ସେ ବଦଲ ଦିଯା। ଅନ୍ତତଃ ଜାଲିମୋ ପର ହମନେ, ଜୋ
ଅବଜ୍ଞା ବେ କର ରହେ ଥେ ଉସକେ କାରଣ, ଆକାଶ ସେ ଯାତନା
ଉତ୍ତାରୀ

ଅତଃପର ସାଲେମରା କଥା ପାଲ୍ଟେ ଦିଯେଛେ, ଯା କିଛୁ
ତାଦେରକେ ବଲେ ଦେଇବା ହେଲିଲ ତା ଥେକେ। ତାରପର
ଆମି ଅବତୀର୍ଣ୍ଣ କରେଛି ସାଲେମଦେର ଉପର ଆୟାବ,
ଆସମାନ ଥେକେ, ନିର୍ଦ୍ଦେଶ ଲଂଘନ କରାର କାରଣେ।

**But those who did wrong changed the word from that
which had been told to them for another, so We sent**

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦମୁଲ୍ଲା ଦୀବାନା-----ଶବ୍ଦାଲପାଦମ୍ୟଦ୍ଵ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

upon the wrong-doers Rijzan (a punishment) from the heaven because of their rebelling against Allah's
Obedience. (Tafsir At-Tabari, Vol. I, Page 305).

/the-quran./2/59



మ్సీదులను అపవిత్రంజేసే
పోటుపెళ్లులు-అక్కడే వంట, వట్ట-
వార్యా, నిద్రం, లుంగీలటక్, జంగీరుశక్,
ఉంఠక్-పిల్లిమెగ్గలూ,
కోత్తికొరంగికుప్పిగంతులూ .!!!!!!

లెఖక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

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ମୁନ୍ଦରି ସତ୍ତ୍ଵାଳା, ପୂର୍ଣ୍ଣକ୍ଷାଙ୍କଣଙ୍କାଳୀ?

ଲେକ ନାନ୍ଦୋତ୍ !

ଧିଯର୍ଲେନ୍ସ୍‌ଟ୍ୱୁପରଗଣାଳା?

or ଦୈଵର୍ଗ୍ରହଳୁଗାହା ?



Al-Jinn (72:18)

أَحَدًا أَللَّهِ مَعَ تَدْعُواْ فَلَا لِلَّهِ الْمَسْجِدُ وَأَنَّ

ଅନେ ମର୍ମିଣ୍ଡଲୋ ଅଲ୍ଲାହୁ^{عَزَّوَجَلَّ} ମାଟେ ଛେ, ତେଥି ଅଲ୍ଲାହୁ ସିଵାୟ
(ତେମାଂ) ବିଜୀ କୋଇନେ ନ ପୋକାରୋ:

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀବାନା-----ଶବ୍ଦାଲରାଯୁଦ---

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और यह कि मस्जिदें अल्लाह ﷺ के लिए हैं। अतः

अल्लाह के साथ किसी और को न पुकारो

এবং এই ওহীও করা হয়েছে যে, মসজিদসমূহ আল্লাহ
তা'আলাকে স্মরণ করার জন্য। অতএব, তোমরা
আল্লাহ ﷺ তা'আলার সাথে কাউকে ডেকো না।

And the mosques are for Allah ﷺ (Alone), so invoke not
anyone along with Allah.



An-Noor (24:36)

فِيهَا وَيُذْكَرَ تَرْفَعَ أَنَّ اللَّهُ أَذْنَ بُيُوتٍ فِي
وَأَلْءَ اَصَالِ بِالْغُدُوِّ فِيهَا لَهُ يُسَبِّحُ أَسْمُهُ وَ

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

ଓର ତଲାକ୍ ପାଈ ହୁଏ ସ୍ତର୍ଯୋଁ କୋ ସାମାନ୍ୟ ନିୟମ କେ ଅନୁସାର (ଇହତ କି
ଅବଧି ମେଂ) ଖର୍ଚ ଭି ମିଲନା ଚାହିଁଏ। ଯହ ଡର ରଖନେବାଲୋ ପର ଏକ ହକ୍ ହୈ

ଆ ଦୀବୋ ଏବା ଘରୋମାଂ ଛେ କେ ଜେମନା ବାରାମାଂ ଅଲ୍ଲାହୁ
ରଜା ଆପି କେ ତେନେ ବୁଲଂଦ କରିବାମାଂ ଆଵେ, ଅନେ ତେମାଂ ତେନା
ନାମନୋ ଶିଖ କରିବାମାଂ ଆଵେ; କେ ତେମାଂ ତେଅୋ ସବାର ସାଂଜ ତେନୀ
ତସ୍ବିଷ କରେ ଛେ:**

ଉନ ଘରୋଂ ମେଂ ଜିନକୋ ଊଚା କରନେ ଓର ଜିନମେଂ ଅପନେ ନାମ
କେ ଯାଦ କରନେ କା ଅଲ୍ଲାହୁ
ନେ ହୁକମ ଦିଯା ହୈ,

ଆଲ୍ଲାହୁ
ଯେସବ ଗୃହକେ ମର୍ଯ୍ୟାଦାୟ ଉନ୍ନିତ କରାର ଏବଂ
ସେଣ୍ଟଲୋତେ ତାଁର ନାମ ଉଚ୍ଚାରଣ କରାର ଆଦେଶ
ଦିଯେଛେ, ସେଥାନେ ସକାଳ ଓ ସନ୍ଧ୍ୟାୟ ତାଁର ପବିତ୍ରତା ଓ
ମହିମା ଘୋଷଣା କରେ;

In God's Houses (mosques), which Allah^ﷻ has ordered
to be raised (to be cleaned, and to be honoured), in them
His ﷻ Name is glorified in the mornings and in the
ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁମୁଲ୍ଲା ଦୀବାନା-----ଶବ୍ଦାଲପାଦମୁଦ୍ର---

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afternoons or the evenings,



At-Tawba (9:18)

وَالْيَوْمَ بِاللَّهِ ءَامَنَ مَنْ أَنْهَ مَسْجِدَ يَعْمُرُ إِنَّمَا
وَلِمَ الْرَّكُوَةَ وَءَاتَى الصَّلَاةَ وَأَقَامَ أَلْءَاحِنَّ
مَنْ يَكُونُوا أَنْ أُولَئِكَ فَعَسَى اللَّهَ إِلَّا يَخْشَى
الْمُهْتَدِينَ

અલ્લાહુલેલુલેલુની મસ્જિદો તો માત્ર તેઓ જ તઅમીર
(ચણતર) કરે કે જેઓ અલ્લાહુલેલુલેલુ તથા કયામતના દિવસ
પર ઈમાન રાખતા હોય તથા ચૂંબકી કાયમ રાખતા
હોય તથા ઝકત આપતા હોય અને અલ્લાહુલેલુલેલુ સિવાય
બીજા કોઇથી ડરતા ન હોય; ઊભીએ છે કે તેઓ હિદાયત
પામેલા-ઓમાંના થઈ જાય.

લેખક-બેગાનેશાદીમે ખાઈમુલલા દીવાના-----શ્વાલપેલાલરાયુદ્ધ---

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और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

अल्लाह ﷺ की मस्जिदों का प्रबंधक और उसे आबाद करनेवाला वही हो सकता है जो अल्लाह ﷺ और अंतिम दिन पर ईमान लाया, صلوٰاتٰ ؐ क़ायम की और ज़कात दी और अल्लाह ﷺ के सिवा किसी से न डरा। अतः ऐसे ही लोग, आशा है कि सीधा मार्ग पानेवाले होंगे

নিঃসন্দেহে তারাই আল্লাহ ﷺ-র মসজিদ আবাদ করবে যারা ঈমান এনেছে আল্লাহ ﷺ-র প্রতি ও শেষ দিনের প্রতি এবং কায়েম করেছে নামাঝ ও আদায় করে যাকাত; আল্লাহ ﷺ ব্যতীত আর কাউকে ভয় করে না। অতএব, আশা করা যায়, তারা হেদায়েত প্রাপ্তদের অন্তর্ভূক্ত হবে।

The Mosques of Allah ﷺ shall be maintained only by those who believe in Allah ﷺ and the Last Day; perform As-Salat (صلوات Iqamat-as-Salat), and give Zakat and

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শব্দালোলরায়ুদ্ধ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

fear none but Allah. ﷺ It is they who are expected to be
on true guidance.



Najsu:::Najasun (impure).



At-Tawba (9:28)

فَلَا نَجِسٌ الْمُشْرِكُونَ إِنَّمَا عَامِنُوا الَّذِينَ يَأْتِيَهَا
وَإِنْ هُدًى عَامِهِمْ بَعْدَ الْحَرَامَ الْمَسْجَدَ يَقْرَبُوا
فَضْلِهِ مِنَ اللَّهِ يُعْنِيكُمْ قَسْوَفَ عَيْلَةَ خَفْتُمْ
حَكِيمٌ عَلَيْمٌ اللَّهُ إِنْ شَاءَ إِنْ

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যন্দ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଳିତ ନିୟମ ଅନୁଯାୟୀ ଖର୍ଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

ଓର ତଲାକ୍ ପାଈ ହୁଏ ସ୍ତର୍ଯୋଁ କୋ ସାମାନ୍ୟ ନିୟମ କେ ଅନୁସାର (ଇହତ କି ଅବଧି ମେଂ) ଖର୍ଚ ଭି ମିଳନା ଚାହିଁଏ। ଯହ ଡର ରଖନେବାଲୋ ପର ଏକ ହକ୍ ହୈ

अथ ईमान लावनाराओ! बधा मुशरिको नापाक छे, माटे
तेआओ आ वर्ष पछी मस्जिदुल हरामनी नजदीक आवे
नहि; अने अगर तमने गरीबीनी चिंता होय तो
अल्लाह ﷺ पोताना इज़लथी तमने गनी बनावी देशे जो ते
चाहेशो तो; बेशक अल्लाह ﷺ जाग्नार अने हिक्मतवालो
छे.

ऐ ईमान लानେବାଲୋ! ମୁଶରିକ ତୋ ବସ ଅପବିତ୍ର ହି ହୈ। ଅତ:
ଇସ ଵର୍ଷ କେ ପଶ୍ଚାତ ବେ ମସ୍ଜିଦେ ହରାମ କେ ପାସ ନ ଆଏଁ।
ଓର ଯଦି ତୁମହେ ନିର୍ଧନତା କା ଭୟ ହୋ ତୋ ଆଗେ ଯଦି
ଅଲ୍ଲାହ ﷺ ଚାହେଗା ତୋ ତୁମହେ ଅପନେ ଅନୁଗ୍ରହ ସେ ସମୃଦ୍ଧ କର
ଦେଗା। ନିଶ୍ଚୟ ହି ଅଲ୍ଲାହ ﷺ ସବ କୁଛ ଜାନନେବାଲା, ଅତ୍ୟନ୍ତ
ତତ୍ତ୍ଵଦର୍ଶୀ ହୈ

ହେ ଈମାନଦାରଗଣ! ମୁଶରିକରା ତୋ ଅପବିତ୍ର। ସୁତରାଂ ଏ
ବଛରେର ପର ତାରା ଯେନ ମସଜିଦୁଲ-ହାରାମେର ନିକଟ ନା
ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାଇମୁଲା ଦୀବାନା-----ଶବ୍ଦାଲପେଣାଲରାଯୁଦ୍ଧ---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

আসে। আর যদি তোমরা দারিদ্র্দে?; আশংকা কর,
তবে আল্লাহ^ﷻ চাইলে নিজ করুনায় ভবিষ্যতে
তোমাদের অভাবমুক্ত করে দেবেন। নিঃসন্দেহে
আল্লাহ^ﷻ সর্জ, প্রজ্ঞাময়।

O you who believe (in Allah^ﷻ's Oneness and in His Messenger (Muhammad SAW)! Verily, the Mushrikun (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah^ﷻ, and in the Message of Muhammad SAW) are Najasun (impure). So let them not come near Al-Masjid-al-Haram (at Makkah) after this year, and if you fear poverty, Allah^ﷻ will enrich you if He will, out of His Bounty. Surely, Allah^ﷻ is All-Knowing, All-Wise.



লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরায়ড়---

-পুষ্ট সঁখ্যা-51

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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ରୋଜଲୁ ମୂର୍ଚ୍ଛା-ବାବରୁ ଶୀମାରାୟେ, ପାପର୍ ଆୟେ-
ଆଗରାୟେ-ବାବରୁ ପନି ଷପୁଲେକୁଂଡାପୋୟେ,-
ଗିଂତୁନା, ଚିଂତଲେନି

ମେଲ୍ ଚୋଵିନିଷ୍ଟୁ--ପ୍ରାଣ୍ତିକ୍ ଟୁପିଲ୍ଲିଗେଢ୍ଟପୁର୍ଣ୍ଣାଲୁ ଶୀମାରୁ-
ବାବରୁ-ବାବରୁ-ଗାନ୍ଧି ଚାନ୍ଦେମକୁ ବଗନ୍ଦାରିଗୁଡାପୋଲେ-
ଗାଢ଼ ଲଭୁନମ୍ବାକୁ ପକ୍ଷନେମନ୍ଦ୍ରିଜାବାଦୁଲ୍
ବଗମ୍ବେଟିଂଗୁକୁକାଢ଼ ଜରପଲେ-
ଶବାଲପୈ ପେଲାର୍ଟେରୁକ୍ ଡଂତପୁର୍ବେରେ ପିକୁଦୁପନେଲେର୍-

ଦିଂତ୍ରୀ "ଗାଜର୍" ଅଭ୍ୟାଦା ଅଶ୍ଵମେଧ, ନରସଂଗଯାତ୍ରଲୁଜେସି
ପୁଂଜକୋନି "ନହର୍" ରାଜୀନ୍ଦୁଅଭ୍ୟାଦା ଗାଲ୍ଲନୁ
ଚିତ୍ରୁଗାଚିତ୍ରୁଜେସିନଲିପେସି ତମତଙ୍ଦାଭ୍ରା ସ୍ମାଯିଂଚି
ପର୍ଗାଲୁ ଚେଜିକ୍ରୂଂଚୁକୋନି, 50;50; ପିଲ୍ଲିଗଢ୍ଢାଲପୋତ୍ତିବୋତ୍ତ"

ଅଭ୍ୟାଦାଂ "ବାଲ୍ଲନ୍" ସ୍ମାପୁ ଜ୍ଞାନେ-Fall in Zaapho-Rany Line

ଅନି ଚଂଖିଂ ମୂଦି ରଣଭେରି ମ୍ରୋଗିଂଚିରି-
ପୋଟ୍ଟିଗାଲ୍ଲଂତା ମୁଣ୍ଡିଗରିଚିରି-ଗେଲିସିନୋଲ୍ ମୁଚ୍ଚ
ପେଟ୍ରାଷ୍ଟଲିଯମ୍ ଆୟେ-ତିରୁଗୁଲେନି ଯାରୁଲୁ ନଦାଲୁ
ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଫିମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

କଣ୍ଠୁକୋନି, ଗୋଚିଲୁବିଗିଂଚି-ଆରୁକୋରଲତ୍ତେ
 ମୂଦୁମୁଂଡ଼ିଜନପକଣ୍ଡିଲତ୍ତେ ବରିଲୋକ୍ତି ଦିଗିରି-
 କାନ୍ଦୋଳନୁ କାନଲପାଲୁଜେସ୍ତ୍ର୍ଯ୍ୟା ଆଦୁତ୍ତ୍ରା ପାଦୁତ୍ତ୍ରା
 ଆଗଂଣ୍ଗଂ ଜେସିରି-
 ଅଂତେ ବାପୁ "ଅଭ୍ୟାଦଂ"ବାଲ୍ଲ କୁ ଚେଷ୍ଟିଲୁତ୍ତଦାଯେ-
 ଗୋଚିଲାଲୋ ଗଢ଼ବିଦଗର୍ତ୍ତଂତୁଗମ୍ବୃତ୍ତିଲାଯେ-
 ବତିକୁଂଟେ ବଲୁନୀକେ ନୀଲନୁକୋନି -ଏମୁଜ୍ଜାୟିଂଚି ବଗଟେ
 ପରୁଗୁଦୁ ଲଂକିଂଚିରି-ଭିଂକା ପରୁଗିଦେ-ଆଗୁଦୁ-ଅନେ
 ମାଟେଲେଦେ!

ମୂଦୁମୁଂଡ଼ିଜନପକଣ୍ଡିଲଧାଟିକି, ମେଲ୍ ଚୌଵିନିଷ୍ଟୁ-50:50,
 ପିଲିଗଢ଼ାଲପାତ୍ରବୋତ୍ର "ଅଭ୍ୟାଦଂ"ବାଲ୍ଲ 3ତୀନ୍ତୁର୍ ଟ.ଟ.
 ଅନ୍ତ୍ରୀରୁ ଯୁରିଗି, ତୁନାତୁନକଲାଯେ!

ଇଗ ମିଗିଲିନ 4ଚାର୍ଜୁର୍ ବରାନ୍ଦେଶ୍ଵରୀ ଅନ୍ତ୍ରୀ-
 ଏଗିପୋତୁନୁଟ୍ଟୁ ବାଲ୍କ କଲଲାଲୋ ବାଲ୍ଲ ପୁରାନାଦୋଷୁ
 ଇବିଲିନୁରାଜ୍ଞା ସୂପିଂଚି, କଲବରପେଟ୍ଟିନଟ-
 ଇଗମିଗିଲିଂଦି ଚେତିଲୋପଟ୍ଟୁକୋନେ ଚିଚ୍ଛିଶିନାନ୍ତ୍ରୀମେନଟ-ଇଗ
 ବାପ୍ତ୍ରୀମୁଲେକ୍ଷ୍ମାଙ୍କାନେ ପରିଗେଦୁତୁନ୍ତୁରଟ-ଦେନିକୋ ମୁଣ୍ଡି-
 ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---
 -ପୁଷ୍ଟ ସଂଖ୍ୟା-53

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

పండుకోసమా?

"ଗାଜର"ଅଭାଦ୍ର ହୋଲ୍ଡ୍ ସିମ୍ବୂଲୁ,ପୁଲୁଟ୍ରେ
ତରୁମୁତୁଂଡ୍ରି-ପିଲ୍ଲିଗଢ଼ାଲନୁ-ଫନା ଅବି ଶଵାଲପୈ
ପେଲାର୍ଟରୁକ୍ରୋଡ଼ଂ ମାନବ-ଲୀଲକୋସମ୍ ପିଯେମୁଯେଲୁ,
ଚିଚିଯେଯେ-ଲାଂଟିଆନ୍ତ୍ରାଲୁ ତ୍ୟାରଟ-
ଚିଚିଏଯେସିଂଗାନ୍ତ୍ରୀଂ 50ପିଲ୍ଲିଗଢ଼ାଲପୋତ୍ରିହୋତ୍ରୁ"ଅଭାଦ୍ରଂ"
ଵାଲ୍ଲନୁ ତରିମିତରିମି ଚେଦିଂଚେ-ଵାଲ୍ଲକାଦ ଜିଂଗା ଯେଯେ
ଅନ୍ତ୍ରାଲୁନ୍ବୁଯୋ ଵାଲ୍ଲଦନ୍ତ୍ରାଲଲୋ ରିକାର୍ଦ୍ରୁ ମୁଂଦଟ-
କାନ୍ଦୋଲକୁ ଅରଣ୍ୟହିରଣ୍ୟନ୍ତରଂ-
ଦୋଂଗସାମ୍ବୁଲୁ ଦାଚେଵାଲ୍ଲକୁ ,ତୁଳ୍କୀ(extra super
penetrative iron Danda)
ଫଲପିଟ୍ଟୀ-(incognitive invasive intruding protrusive
tectonic Pencil)

ଦେବୁଦୁ ଗୋଲମାଲଲୁଚେଯକଂଡ଼ି-ଅନି ଚେପ୍ତିନା ..50;50
ପାଣ୍ଡିଵାଲ୍ଲ..ନେମୁଲଲୋ ପଢଦୁ,...ବିନାଶକାଲେ
ବିପରୀତଭୁଦ୍ଧି!!!!ରାନୁରାନୁ ରାଜ୍ଜଗାରିଗୁରୁଂ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀବାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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ମେଦ୍ଦାଯେନଟ-ଶଳାମୁଂଦିଲ୍ ଯବ୍ଦାର୍ଦୋ-
ବୁଦ୍ଧି ମେଦ୍ଦାଯେ ଗଢ଼ିତିନେଂଦୁକୁ ଗଢ଼କୁ ବୋମେନଟ!!!



An-Nisaa (4:29)

بَيْنَكُمْ أَمْوَالُكُمْ كُلُّوَاً لَا إِمَانُوا الَّذِينَ يَأْيُهَا
مِنْكُمْ ترَاضٍ عَنْ تِجْرَةٍ تَكُونَ أَنْ إِلَّا بِالْبَطْلِ
رَحِيمًا بِكُمْ كَانَ اللَّهُ إِنَّ أَنفُسَكُمْ تَقْتُلُوْا وَلَا

અથ ઈમાન લાવનારાઓ! તમે આપસમાં એક બીજાનો માલ નાહક ખાઈ જાઓ નહિ, સિવાય તે વેપાર(નો નફો) કે જે એક બીજાની રાજી ખુશીથી થએલો હોય, અને તમો તમારી જાતને કત્લ કરો નહિ*; બેશક અલ્લાહુ^ﷻ તમારા પર રહેમ કરનારો છે.

લેખક-બેગાનેશાદીમે ખાઈમુલલા દીવાના-----શવાલપેલાલરાયુદુ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ऐ ईमान लानेवालो! आपस में एक-दूसरे के माल ग़लत तरीके से न खाओ - यह और बात है कि तुम्हारी आपस में रज़ामन्दी से कोई सौदा हो - और न अपनों की हत्या करो। **نِسْسَانْدَهُ اللَّهُ تَعَالَى تُومَّا پَرَ بَهْتَ دَيَاوَانَ** है

হে ঈমানদারগণ! তোমরা একে অপরের সম্পদ অন্যায়ভাবে গ্রাস করো না। কেবলমাত্র তোমাদের পরস্পরের সম্মতিক্রমে যে ব্যবসা করা হয় তা বৈধ। আর তোমরা নিজেদের কাউকে হত্যা করো না। **নিঃসন্দেহে আল্লাহ** তা'আলা তোমাদের প্রতি দয়ালু।

O you who believe! Eat not up your property among yourselves unjustly except it be a trade amongst you, by mutual consent. And do not kill yourselves (nor kill one another). Surely, Allah is Most Merciful to you.

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শব্দালৈলারায়ড়---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



Al-Baqara (2:174)

أَكْتَبَ اللَّهُ أَنَّهُ أَنْزَلَ مَا يَكْتُمُونَ إِنَّ
فِي أَكْلِهِمْ مَا أُولَئِكَ قَلِيلًا ثُمَّاً بِهِ وَيَشْتَرُونَ
الْقِيمَةَ يَوْمَ الْلَّهِ يُكْلِمُهُمْ وَلَا النَّارَ إِلَّا بُطُونَهُمْ
أَلِيمٌ عَذَابٌ وَلَهُمْ يُرَكِّبُهُمْ وَلَا

બેશક જે લોકો અલ્લાહુલ્લાહુ નાજિલ કરેલી કિતાબમાંના
કોઈ ભાગને સંતાડે છે અને તેના બદલામાં થોડી કિંમત
મેળવે છે તેઓ બીજું કાંઈ નહિ પણ પોતાના પેટમાં આગ
ભરે છે અને અલ્લાહુલ્લાહુ કયામતના દિવસે તેમની સાથે
વાત કરશે નહિ તથા તેમને પાક પણ કરશે નહિ અને
તેમના માટે દુઃખદાયક અજાબ હશે.

લેખક-બેગાનેશાદીમે ખાઈમુલલા દીવાના-----શવાલપેલાલરામ્યાડુ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

जो लोग उस चीज़ को छिपाते हैं जो अल्लाह ﷺ ने अपनी किताब में से उतारी है और उसके बदले थोड़े मूल्य का सौदा करते हैं, वे तो बस आग खाकर अपने पेट भर रहे हैं; और कियामत के दिन अल्लाह ﷺ न तो उनसे बात करेगा और न उन्हें निखारेगा; और उनके लिए दुखद यातना है

নিশ্চয় যারা সেসব বিষয় গোপন করে, যা আল্লাহ ﷺ
কিতাবে নাযিল করেছেন এবং সেজন্য অল্প মূল্য
গ্রহণ করে, তারা আগুন ছাড়া নিজের পেটে আর
কিছুই ঢুকায় না। আর আল্লাহ ﷺ কেয়ামতের দিন
তাদের সাথে না কথা বলবেন, না তাদের পবিত্র করা
হবে, বস্তুতঃ তাদের জন্যে রয়েছে বেদনাদায়ক
আয়াব।

**Verily, those who conceal what Allah ﷺ has sent down
of the Book, and purchase a small gain therewith (of**

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শব্দালোচনামুদ্ধ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

worldly things), they eat into their bellies nothing but fire. Allah ﷺ will not speak to them on the Day of Resurrection, nor purify them, and theirs will be a painful torment.



An-Nisaa (4:10)

إِنَّمَا أَظْلَمُ الْيَتَمَّى أَمْوَالَ يَأْكُلُونَ الَّذِينَ إِنْ سَعِيرًا وَسَيَحْلُوْنَ نَارًا بُطُونُهُمْ فِي يَأْكُلُونَ

બેશક જેઓ જોર જુલ્ઘથી યતીમોનો માલ ખાઈ જાય છે તેઓ પોતાના પેટ આગથી ભરે છે; અને ટૂંક વખતમાં તેઓ ધગધગતી આગ (ના અજાબ)માં દાખલ થશે.

जो लोग अनाथों के माल अन्याय के साथ खाते हैं,
लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----श्वालपैलालराय्युడु---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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পরহেয়গারদের উপর কর্তব্য।

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अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

वास्तव में वे अपने पेट आग से भरते हैं, और वे अवश्य
भड़कती हुई आग में पड़ेगे

যারা এতীমদের অর্থ-সম্পদ অন্যায়ভাবে খায়, তারা
নিজেদের পেটে আগুনই ভর্তি করেছে এবং সজ্জরই
তারা অগ্নিতে প্রবেশ করবে।

**Verily, those who unjustly eat up the property of
orphans, they eat up only a fire into their bellies, and
they will be burnt in the blazing Fire!**



Al-Maaida (5:42)

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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جَاءُوكَ فَإِنْ لِسْخْتِ أَكْلُونَ لِكَذِبٍ سَمِعُونَ

تَعْرِضْ وَإِنْ عَنْهُمْ أَعْرِضْ أَوْ بَيْنَهُمْ فَأَحْكَمْ

حَكْمَتْ وَإِنْ شَيْءًا يَضْرُوكَ فَلُنْ عَنْهُمْ

يُحِبُّ اللَّهُ إِنَّ بِالْقِسْطِ بَيْنَهُمْ فَأَحْكَمْ

المُقْسِطِينَ

(તેઓ) અસત્યના સાંભળનારા, હરામના ખાનારા (છે); અગાર તેઓ તારી પાસે આવે (તમને અધિકાર આપવામાં આવે છે કે ઇથ્થો) તો તેમની વચ્ચે ફેસલો કરી દયો અથવા તો તેમની તરફથી મોઢું ફેરવી લો, અને જો તું તેમનાથી મોઢું ફેરવી લઈશ તો પણ તેઓ હરગિઝ તને કાંઈ નુકસાન પહોંચાડી શકશો નહિ; અને અગાર તું ફેસલો કરે તો તેમની વચ્ચે ઇન્સાફથી ફેસલો કરજે; બેશક અલ્લાહ ઇન્સાફ કરનારાઓને દોસ્ત રાખે છે.

લેખક-બેગાનેશાદીમે ખાઈમુલલા દીવાના-----જવાલ્પેટાલરામુડુ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

वे झूठ के लिए कान लगाते रहनेवाले और बड़े हराम खानेवाले हैं। अतः यदि वे तुम्हारे पास आएँ, तो या तुम उनके बीच फ़ैसला कर दो या उन्हें टाल जाओ। यदि तुम उन्हें टाल गए तो वे तुम्हारा कुछ भी नहीं बिगाड़ सकते। परन्तु यदि फ़ैसला करो तो उनके बीच इनसाफ़ के साथ फ़ैसला करो। निश्चय ही अल्लाह इनसाफ़ करनेवालों से प्रेम करता है

এরা মিথ্যা বলার জন্যে গুপ্তচরবৃত্তি করে, হারাম ভক্ষণ করে। অতএব, তারা যদি আপনার কাছে আসে, তবে হয় তাদের মধ্যে ফয়সালা করে দিন, না হয় তাদের ব্যাপারে নির্লিপ্ত থাকুন। যদি তাদের থেকে নির্লিপ্ত থাকেন, তবে তাদের সাধ্য নেই যে, আপনার বিলুমাত্র ক্ষতি করতে পারে। যদি ফয়সালা করেন, তবেন্যায় ভাবে ফয়সালা করুন। নিশ্চয় আল্লাহ সুবিচারকারীদেরকে ভালবাসেন।

লেখক-বেগানেশাদীমে খার্টমুল্লা দীবানা-----শব্দলৈলার্যম্ব---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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(They like to) listen to falsehood, to devour anything forbidden. So if they come to you (O Muhammad SAW), either judge between them, or turn away from them. If you turn away from them, they cannot hurt you in the least. And if you judge, judge with justice between them.

Verily, Allah loves those who act justly.



దొంగతేలివిలలో ఘన్సుషన 50పాట్టుకోటపిల్లిగడ్డపుగేండాలు
రానున్న seismic tremblers ఇట్టేపసిగట్టేశాయి-
ప్లెట్టుఫిరాయింపులు ఏల్లకు ముట్టేఫండువెన్నుతోపెట్టేన
విద్యే-,సరండర్ యేమిటే -కాల్గౌక్కి"భూంచన్ దొరా;
అనేందుకు తయారు-ఇప్పటికే ఆకుపచ్చ
తోళ్వనువిసర్జించి కోసయ్యరంగు కుబుసాలను
ధరించాయా కోరలుపీకబడినముసిలి విషసర్వ, తేలుకొండి

లెఖక-బెగానెశాదీమె ఖార్ఫుముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ରେଂଡୁନାଲିକଲ serpentinaପାମୁଲୁ-”ରାଜୀଵ”ଦୁ

ଗନକନେଦୁସଜୀଵଦୈଵୁଂଟୈ ଶାନ ଥୁଣ୍ଡ
ଷୟେୟବାଦୁ-ପାପଂ-ଆୟନୋଲ୍ଲେକୁଟ୍ରଲୁଜେସି ଗାଲିଲୋକି
ଲେପେସିରି-ଆକୁଟ୍ରଦାରୁଲର୍ ମୁଖ୍ୟ-ସରପଂଚମଳୁ-
ଚଂଦେମାମନ୍ଦୋମୀ-ନୋରସଂଗାରେଚାମୀ,-ନାକ୍ଷାର,ମୁନ୍ଦାର,
ଲଦ୍ଧେପୂରୁଗୁନ୍ଦୋମୁଲୁଗଟ୍ଟା ମୁଂଢିରିଟ-

ମେଲ୍ ଚୌଵିନିଷ୍ଟୁ-50ପାଟ୍ଟକୋଟିପିଲ୍ଲିଗେଡ୍ଜ୍ପୁର୍ଗେଂଢା ଆପ୍ତନ୍ତି
କରବାଯେ-ତେଲ୍ଲଜେଂଢା ଯେଗର୍ଯ୍ୟଦଂତପ୍ରୁ--ଅଭ୍ୟାଦା
ଦିନ୍ଦ୍ରୀଙ୍କୁ ଚେଯାଲିନ ପରିସ୍ଥିତି-ବନା 50ପିଲ୍ଲିଗଡ୍ଜ୍ଞାଲୁ,
ମେକପୋତୁ ଗାଂଭୀର୍ଯ୍ୟନ୍ତିରୁ ତମ ଲେଟଣ୍ଟୁ ଲେଜର୍ଅସ୍ତ୍ରରଂଗା
ଦିନ୍ଦ୍ରୀ ଜେନ୍ଦ୍ରୁଂଦିରି-ଇଗ ”ଗାଜର୍”ଅଭ୍ୟାଦା ବାଲୁ ପିଲ୍ଲିତ୍ରୋ-
ଯେଲକଚେଲଗାଂଟଂ-ମୁଣ୍ଡା ମୁନ୍ଦାରୁ-ବାଗାଚେଲଗାଟଂ
ଅଯିନାକେ ଚଦରଂଗଚେକ୍-ମାତ୍ରାଟୁ-.....ଅଂଦାକା

ପରୁଗୁଡ଼େ-

ମେଲ୍ ଚୌଵିନିଷ୍ଟୁ-50ପାଟ୍ଟକୋଟିପିଲ୍ଲିଗେଡ୍ଜ୍ପୁର୍ଗେଂଢା”ଅଭ୍ୟାଦାୟୀ 40!

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

సంవత్సరాలముందే డిస్చ్యండు అయ్యంటే షాబానో-
షఖ్మానా, ఆమేకొడుకులూ, ఇంకా అలాంటికోట్లానాథలు,
నాలుగు మెతుకులుతిని మరికొన్ని
రోజులుబతికేవారేమో-

సగినాలుబలికే బల్లి కుడితిలోసబడి సచ్చినట్లుంది
పిల్లిగేండ్రాలయమ్మారం-సిగ్గు శరమాయిస్తోందేగానీ-
ఈబేషరములకు పేమ్ అనే ఫీలింగే కలగదు-నేలపై
క్రొడుఫండులాండ్రీలన్నీ వీటివేనట-కొల్లగొట్టు బేతుల-
పొతుల-మాలలన్నీ వీల్లవేనట-

50పొట్టకోటుపిల్లిగెడ్డుపుగేండా"అభාద్రం" మేటింగులలో ,
అమేరికా-యెంగేలండు, పెసిడేంటులూ, పీయమ్-లూ జేసే
మీటింగులకంటే , డాబు, దర్పం యెక్కువ - సామ్య
మూరఖుప్రెజలదీ-సోకులు పిల్లిగేండాలవీనట-
వీటి లైఫు సైకిల్లూ, డెడ్ లేరస్టుసైకిల్లూ-అంతా లేటస్టు
జీ-5-యాల్కు నెట్టు-కిందాపైనాఊరిచే ఊట్టుయ్యాబూ,
ఫక్కుమనే ఫేసుబుక్కూ, వట్టవేటవార్తలకు వేట్టుఅప్-
లెఖిక-బెగానెశాదిమె ఖార్ఫిముల్లా దివానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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और ତଳାକ ପାଈ ହୁଏ ସ്ത୍ରୀଓ କୋ ସାମାନ୍ୟ ନିୟମ କେ ଅନୁସାର (ଇହାତ କି ଅବଧି ମେ) ଖର୍ଚ୍ ଭି ମିଳନା ଚାହିଁଏ। ଯହ ଡର ରଖନେବାଲୋ ପର ଏକ ହଙ୍କ ହୈ

ସେଲ୍ବୁଟିଟିଲ୍ସନ୍‌ନୁଲକ୍‌ଟ୍ୟୁଟ୍‌ରୂ-ଅନ୍ନିକାଵାଲନଟ-
ଏଲ୍ୟୁ ସୁନ୍‌ନ୍‌ବିଡିଯୋଲଟ୍ ଅନ୍ନି ଫିନାର୍ କେ ଚିଚ୍ଚିଲେନଟ-
50ପ୍ଲଟ୍‌କ୍‌ଟପିଲ୍ଲିଗେଡ୍‌ପୁର୍‌ଗେଂଢା ଲଂଗଲକୁ/ଲହାଂଗାଲ୍‌/
ଛୋଟ୍‌ଲ୍‌/ଦ୍ରୋ/ଚାର୍ ପହିଯା/ବିମାନାଲଂଟ୍ ମହା
ଇଷ୍ଟଂଶୁଣଟ୍- (ପାତର୍‌ଜୁଲାଲ୍‌ବୈକ୍‌ଲୁକ୍‌ନେଗତିଲେକୁଂଦେ-
କାଞ୍ଚୁଲ୍ ରୂପ୍‌5/-ବାଟ୍‌ହାଵେ ବୁଂଦେ-)

ଯାଲ୍‌ଫେଵର୍‌ଟୁ ସାଂଗୁଲୁ-

(1-) ଛୋଟ୍‌କେବିଚେକ୍‌ଟ୍ୟୁ-ଲହାଂଗିକେ ଅଂଦର୍ କାଣ୍ଟ?

(2-) ଚର୍ ଚମ୍ବି ବାର୍ ମେ

ମେଵା ଭୁଲାମ୍ବାଂଗା-

(3-) ପାନ୍ ଭାଯ୍ ସଯ୍ୟା ଅମାର୍

(4-) ବଦକମ୍ବୁ ଓ ବଦକମ୍ବୁ ମେରି ବଚ୍ଚୋଂ କି ଅମ୍ବୁ
ବଚ୍ଚେ କିନ୍ସ୍ଟ୍ ପ୍ଲୋ ଅମ୍ବୁ!

(5-) ହାମ୍ ତୁମ୍ ଜିନ୍ସିଭାତାପ୍ଲୋ ଷାଦି

you know ଏ ପୁରା ବର୍ବାଦିପ୍ଲୋ

.mind you ଜାମେଗି ଆଜାଦି-

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାଇମୁଲା ଦୀବାନା-----ଶବାଲପେଲାଲରାଯିଦୁ---

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జବୁର୍ରି ଜାଵ୍ ,ଜବୁର୍ରିଆଵ୍

50-ଡାର୍କହୋର୍ଡ୍ ଡାକ୍-

ଭର୍ତ୍ତାଙ୍କିପେଟ,ଭର୍ତ୍ତା ଦିଂକିପେଟ-ଫାର୍ଲିକର୍ବଲ୍ଲପେଂଟ

ନିଜଜୀବିତ୍ତାଲର୍ ଦୈଵାଜ୍ଞାଲକ ବିପରୀତମେ-ତଂତ୍ରନାମେ-
ଷାତ୍

ଶକ୍ରଦାଂତ୍ର୍ ମାତ୍ରଂଦେମନିପେରୁଜେପ୍ରୀ 4କାଵାଲଂଟାରୁ-
ପାତ୍ରବକର୍ବୈତ୍ତକ୍ରୋତ୍ସଦ୍ଵିନିଃ-

ପାତ୍ରଦାନ୍ତି ପାର୍ଦ୍ୟାଲଂଟ୍ "3ଗ୍ରୋଲିଲ" ଅନ୍ତରଂ G3-Tricyclo
dimeta-penta ortho-paramono_DeadlyCyanide
ମର୍ଦିକାଵାଲଂଟ୍ G4-"4ବ୍ରୋଲିଲ"
ଶସ୍ତରଂ:-pentaQuadriTantaPadri

MooslyMullibaowlBaoleShahBhuleBisre MisreRangely

WrongDingdongDinshawadia Video G5

ମୁଣ୍ଡି"ମୁଣ୍ଡିପଂଦୁ"

ଦନ୍ତରଂ-MushtmaidoonaMadanaShorya
କାଜେଯାଲଂଟ୍"ଜକାତୁ"ବରମାନ୍ତରଂ-

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯମୁଦୁ---

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**HadapZakathBeggingBowl,BaraneShahChandeYaqootYe
kaaky KhaakhyBalleBaazMurdeGendeGrene
RenegadeShah**

ଶର୍ଣ୍ଗ ଯେଦାଦିପାଦୁଗୁନା "ଚଂଦେ-ମାମ୍ବା" କା

ଚଂଦାଲାସ୍ତୁରଂ-

ଶଂଟ୍ରୋପିଟ୍ଟର୍-ପାଟର୍-ଲିଟ୍ଟର୍ କାହାଲ-ପଲିଂତଙ୍ଗା

ସନ୍ଧୁପିଲ୍ଲୁଲସଫ୍ରାଙ୍ଗ୍ �inflation chartରୀ ଫୈଫୈକ୍-

ପାଟ୍ଟକୋଟିପିଲ୍ଲିଗେଡ୍ରପୁର୍ବେଂଦା-ବିଟିନଦୁମୁଲୁ ଭାଯିଲୋକପ୍ର-
ବେକବେକବେକ-ସଦୁମୁଲେ-ଐନା ପ୍ରତିପିଲ୍ଲିକ୍ ଜୀବନ୍ତାର୍ଥୁ
କାହାଲଟୁ:

ଲେଟଷ୍ଟୁ ନୂନ୍-ରାଜୀବ-ଟ୍ରୈଂଲ୍ ସିଂହାର୍ଜୁନଲ୍ଯା,ତର୍ଜୁନ-
ବର୍ଜୁନଲ୍ଯା ତେଗ ଜେସିନ-କୁବିଲ୍ଲୁଲୁ-ଭବ୍ୟାଦୁ-ମ୍ୟାର୍
ଅନିକାନ୍ -ପୁନ୍ ଅନେ ସୌଂଦକୁଦଚେଯଟଂଲେ-
ଯେଂଦୁକ୍ ତେଲୁନା,ସର୍ବିଷ୍ଟେ(ତଳଲଷ୍ଟେ)pmila.କା ତଳାର୍
ଲଟକ୍-ରହୀଷ୍ଵାନା-

ପାଟ୍ଟକୋଟିପିଲ୍ଲିଗେଡ୍ରପୁର୍ବେଂଦାକୁ ପାଦରକ୍ଷଲଜ୍ଜୋହର୍ଦ୍ରୁ
ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

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ଶେଷଦିନ୍ୟବଂଦୁରାବଂଦୁଲକ୍ଷ୍ମୀ ମୂହ୍ମେପୈଣ୍ଡ ଦଂଢାଲୁ!

Aetebarooo Yaa Ooooolil Absaar-

ఆలోచించండి! ఆకళింపుగల దేవబంటులారా!

Seriously contemplate -oh men of insight+foresight

The masajid of Muwahhudeena were razed at many places eg: Dichpally.NZB, Telangana,Palamaneru-AP.

,Madanapalle -AP

by protoginists of Factionalism from
దేవరఘందిdeol-panthiest BuzRoguey Ullemma
group... యెన్వోచోట్లు +++ "మువ్వొదు"ల
మసీదుల కూల్చివేతలో మిస్లిమ్ ఆకతాయి
తపేలీతోపిమూకల సామూహిక కార్చేవ....

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦମୁଲଳା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

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True muslims join the mainstream UMMAH-called
Muslims-certified by the AlMighty-as Muslims in AlQuran....who
follow HANEEF Ibraheema-a.s-and Muammad S,A,S

only-

72 deviant groups are not supported-they sport different
Falstaaffian Icons,Labels,Logos,Emojis,Chamelian Colours-the
latest FAD bieing Zafaraany_Kaashaaya-like ...self proclaimed
Self-nominated,self-nomenclatured...devilpathists,...barrekabe
erweey..etc.....they follow different softwares developed by
their Aabaa +Ajdaad of recent past-duely pampered by the
imperialist Bartanwy,who gave them the idea of begging
bowl-BARTAN + concept of FistFund,

They follow assiduously their BoozeRouges with great
Devotion+Dedication.,Pomp,Glory,Blowry,Bhajan,Bhojan,Thenga
a-Tenkaaya,Theertham,Tabarruk,Nooqqal,etc..... Their
favourite Sport is to vandalize the Masaajidu of Muwahhideen

লেখক-বেগানেশাদীমে খাঈমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

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as at Dichpally-NZB,Madanapalle+PalamnerCTR -to cite a few

-they failed to hold a single IJTEMAA at Faizabad-Babry

Masjid-and did nothing for its Preservation-cum Restoration--

one can visualize that Nawwaby Bhopal is their favourite

HotSpot ,..Amassing hugeRealEstate Assets in their individual

Personal names is the Only KARNAMAA -E- HAYAAT of

these 50:50 BegBowlmuttifundwyzakathHadapes since

1973....heading for Enforced Self Liquidation any

moment...the Proverbial Democles

Ed-IT-PMLA-UCC-Combo-garlands are dazzling over their

Horizons.

ఉమ్మతుఇబరాహీము అంటే "మువ్వొదులే"--- వాళ్ళు తక్కు,

తతిమ్మా72-అవి50:50గాకవేరేనా-అంటే నువ్వుసగంతినూ-నేనూ

సగంతింటా-what a Symbiotic Combinative Carminative

KhaaPeeke Kapaas

(లేటెస్టు బ్రైకింగు జ్యాసు-ఈకాంమ్-బోజరాజద్వయ-

దుయ్యాసుల ఫేరింగ్ ఫిగరు

లెఖక-బెగానెశాదీమె ఖార్ఫుముల్లా దీవానా-----శవాలపేలాలరాయుడు---

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30%-70%गाम्याधिक--)-DisMisRealtionship-Wonder me

Thunder-

The peanut (Arachis hypogaea),

#*Symbiosis (from Greek συμβίωσις, symbíōsis, "living together", from σύν, sýn, "together", and βίωσις, bíosis, "living") is any type of a close and long-term biological interaction between two biological organisms of

different species, termed symbionts, be it

parasitic/mutualistic/commensalistic, or commensalistic

mysticalcruxycrucible Midasic BasMaSauriya ChoooChaaa Alkemy

*\$Modern Definition of Symbiosis,\$-here Symbiots are Two Samesex

Same Species Same Linga Lingo Limbo Silsilah Tufailly WeevilDeivil

devaBANTUS

with a common vested interest of "doosaronke Beton koo Alpha Betaa

padhaanaa,Roman Roman japnaa -Parayaa Maal Hadapnaa"

మిల్క్ లూటోనే కోముకే మిల్క్ యతుల-సంపదల-ను

ఆడుతు పాడుతు పెనిజీస్ట్రూట్సీ అలుష్టూ

లెఖక-బెగానెశాదీమె ఖార్ఫుముల్లా దీవానా-----శవాలపేలాలరాయుడు---

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ଶୋଲୁପେମୁନ୍ନୁଦିଏ!

ଇନ୍ଦ୍ରରୁ କେଲିସି ଜୀଏମୀ କେଲିପିତେ କୋଦଵେ ମୁନ୍ନୁଦିଏ!

ମନକୂ ଯେଇଦୁରେ ମୁନ୍ନୁଦୋଏ!

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

**ఆయిరత్తీల్బరువ్-బన్ ఇన్ ఎఫ్‌సండ్-వేయ కి
ఏ ఏక్‌కెక ఒక్కుడో మాత్రమే జన్మతుకు పోగలడు-
(ప్రవక్తలఙ்஖ాచ)**

ఐతే-

**లోగ్‌ఆతేగయే కారవాన్ జహన్నమ్ కా బన్నాగయా-
అని మంది-మంద-మార్చులాలతో
యిర్యాగివ్రాగే....**

**తతిమ్మాలందరూ నెత్తినక్కలాయటోపా ధోపుకొని
తిరగరానిసమయాలలోగల్లీలలోగసాబుసాగస్తీలుచే
సి,పిల్లిమెగ్గలు, పెట్టాలె!**

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

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और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

,++++++**କେଇଁକିରାୟୁଷ୍ଟକ୍ରିମକ୍ରିଅଂଦଚେଂଦାଳ,**

ଜକାତୁଲସ୍ତାଫ୍,

ମେଦିପଂଦୁମାଦିପଲରନ୍ୟନକୋଂରଜପ, ଛଲ୍ଲ,

ମୁଲ୍ଲୁଂଗିଲ, ମୁଂଢ଼ଶାସ୍ତରବତ୍ତୁଲୁ, -ଜେଂଢାବେଦା!

ଗେଂଢାବେଣ୍ଡ!

++++++

ଦୈଵର୍ଗ୍ରୂହାଲାଲ୍-ଦେବୁଦିନି ଗାଲିକି ବଦିଲେସି -

ବରତ୍ତାନୀୟମଲବଲଂତ୍- ଯୁର୍ବ୍ୟାଗିନ, ଓ 90/100

ଯେଂଢ଼ମୁଂଦୁଂଦିନ ମାନବମାତ୍ରାଲୈନ, old

gangstersବ୍ୟାଜ୍ଞର୍ଗୁଲୁ-ଗାଂଗେଯପୁର,

ଦେଯ୍ୟଲବଂଟୁଗଂଗୋଣ୍ଡ, ବହୀଷ୍ଟୋନାର୍, ସୋଫୀଲାଙ୍ଗେସି,

ସର୍ପିରାଚକ୍ରଯ୍ୟ-ଲପେର୍ଧନୁ ସ୍ଫୁତିଶ୍ଵର, ପରାର୍ଥନା

ଶ୍ରଲାଲାଲ୍ ଦେବୁଦି ପ୍ରାମୁଖ୍ୟନ୍ତିରୁ କାଲଦନ୍ତି

ପାମାଜେଶ୍ଵର୍ପେଦଦେଶିଚାଲାଲ୍-ଗୋଦୁମାଂସପୁଦାଲ୍ପୁ+

ଶୋନାମଶ୍ଵରିବଗାରଭ୍ୟାନାଲୁଵଂଗି, ଵଂଦି, ତିନି-,'

ମରକଦ'ମରକଜ, ମରକଟ, ମକର-ମାକିର,

ଦଂଗତେଲିଵିତ୍, ଦୈଵର୍ଗ୍ରୂହାଲନୁ, ରିଯଲ୍ ଏଷ୍ଟର୍ ଗା,

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

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পরহেয়গারদের উপর কর্তব্য।**

और तलाक पाई हई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक है

సొంతంజేసుకొని సత్తంలాపందుల్లో లుంగీలటక్,

జంగీరుటక్-ముల్లంగిమూలీలైలూలీలలతో

లాలసరసవర వీడియోలనుజూనీ

వచ్చినపనివాకిట్లో జేసుకోని, అందచందాల,

చెందాలతో వీడా ఏడ్స్‌ఫైలుబందు, డాక్యూబందు,

లుట్టేరాబందు , దేగబందు రాబందు , బోరుబోతలుగ

କାଳଙ୍ଗଡ଼ିପେଯାଲ.....Aleph,Beta,Theta,Lamda,Kappa

a-ಅನೆ Physics elements-ಎನ್ಸೆಂಟ್ ಎನ್ಕಾಶ-

పెల్లులకినేరిష్టా ,జనాల దానధర్మాలనుగైకొంటూ,

డబ్బులు ఎనకేసుకొని, కూడగట్టి.

సొంతత్వస్థలనుపెంచుకోంటూ-పరాయసామ్యులతో

సోక్కలుజేసుకొంటూ -సుక్క, ముక్క, బొమీకూ-లను

ಅನುಭವಿಸ್ತೂಗಡಿದೆಯಲ್ಲ,-ಜೀವನಪರಮಾವಧುಲಿವಿಗ್.

ఇదియే పూతక్కణ్ణరోగం ఏపిడిమికల్ ఇనిమికల్.

ದೇಗಬ್ಬಂತಪಾಲ್ಯಾವ್ಸೆಯಾಲಿನ್-ಅಂತಂಲೆನಿ-

బూజురోగమిదే-ఉల్లుముళ్వాలకు దూరంగా

మండాలే!!!!!!....

లెఖక-బెగానెశాదిమె ఖ్రీముల్లా దీవానా-----శ్వాలపేళాలరాయుడు---

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Al-Baqara (2:10)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فِي قُلُوبِهِمْ مَرَضٌ فَرَادَهُمْ أَللَّهُ مَرَضًا وَلَهُمْ عَذَابٌ أَلِيمٌ
بِمَا كَانُوا يَكْذِبُونَ

In their hearts is a disease of hypocrisy and
Allaahu.swt. has increased their disease. A painful
torment is theirs because they used to tell lies
.....??
అరబీ,గ్రామరు,తజ్వరు,ఫిలిస్తీను,మనుషులు,
జిన్నులు,దెయ్వులు,Palestine,Arabic
Grammar,Tajweed,Jinn,Devils,Humans,

.....??
దారితప్పున తమ్ము/తంబీల్లారా!ధగాపడ్డ

తమ్ముల్లారా!ధనియాలరాయుల్లారా!

ఆలకొంచండి కుర్అనును-

లెఖక-బెగానెశాదిమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

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తිලකිంచండి అరబీఆయాతులను,-గ్రహించండి
దైవాజ్ఞలను,-అమలుచేయండి షరీయతును-
నెత్తినకోతికుల్లాయిలను పెట్టుకోక,రసూలుగారి
పమ్మాలను కట్టుకొని,కుర్తానుతో అసలు సినలు
తజబీగు అమలుపరచండోయ్-వేరే దారి
యివ్వబడలేదు, -ఇగ భూమ్యకాశాలుమీవే! -
శోభాయమాన "అల్లాహు".సుబహోనహు వతాలూ
నామస్వరణతో అంధకారాలు పటాపంచలోతాయ్-
అద్దంకులు తొలిగిపోతాయ్-
ఇస్లాంనూరువెలుగులతో
నిండిపోవుమీమోడుజీవితాలు-
మాజూ తురీదు-ఇంకేంకావాలే-యా ఊలిల్
అబసార్!

ధగావడ్ తమ్ముల్లారా!

Prophets-అన్నియాలూ-రుసులూ-Messengers-ఒకే

ముస్లిము ఉమ్ముతును స్తాపించడానికి

లెखକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

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ଶମ୍ଭବିତାଳନୁ ଅଂକିତଂଜୀସିର୍-ବାଞ୍ଛନ୍ଦର୍ଯ୍ୟା
ମୁଲିକୀଳା/ହାଂବଲୀଳା/ଷ୍ଟୋଫ୍ଟକ୍ରଲୀଳା/ହାନପୀଳା/-
ତପୀଲା/ଗୋରୀଲପୈମିକୁଳା?ମୂଢ଼ିଲା/...ଅନି ଜର
ଦମାନୁନୁପର୍ଯ୍ୟାଂଚି ଆଲୋଚିଂଚାଲି-



An-Nahl(16:120)

Verily, Ibrahim (Abraham) was an Ummah (a leader having all the good righteous qualities), or a nation, obedient to Allah, Hanifa (i.e. to worship none but Allah), and he was not one of those who were Al-Mushrikun (polytheists, idolaters, disbelievers in the Oneness of Allah, and those who joined partners with Allah).

ନିଶ୍ଚଯ ଇବାହିମ ଛିଲେନ ଏକ ସମ୍ପ୍ରଦାୟେର ପ୍ରତୀକ,
ସବକିଛୁ ଥେକେ ମୁଖ ଫିରିଯେ ଏକ ଆଲ୍ଲାହରଇ
ଅନୁଗତ ଏବଂ ତିନି ଶେରକକାରୀଦେର ଅନ୍ତର୍ଭୁତ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀବାନା-----ଶବାଲପୀଳାଲରାଯୁଦୁ---

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और ତଳାକ୍ ପାଈ ହୁଏ ସ്ത୍ରୀଓକୁ ସାମାନ୍ୟ ନିୟମ କେ ଅନୁସାର (ଇହତ କି ଅଧିଷ୍ଠି ମେଂ) ଖର୍ଚ୍ ଭି ମିଳନା ଚାହିଁଏ। ଯହ ଡର ରଖନେବାଲୋ ପର ଏକ ହଙ୍କ ହୈ

ଛିଲେନ ନା।

ନିଶ୍ଚଯ ହି ଇବରାହିମ କି ସ୍ଥିତି ଏକ ସମୁଦାୟ କି
ଥି। ଵହ ଅଲ୍‌ଲାହ କା ଆଜ୍ଞାକାରୀ ଓ ଉସକି ଓର
ଏକାଘ୍ର ଥା। ଵହ କୋଈ ବହୁଦେଵବାଦୀ ନ ଥା

"ହାନୀପୁ; ଅଂଟେ ଇବରାହିମୁ-ଅ, ସ. ନେଂଟପୋଯେନାଦେ- ଗାନ୍ଧି -
ଯେଉଁରୁଲନୁ ଅନୁସରିଂଚେ ଭଟ୍ଟପୁରୁଷଙ୍କ ରାହୀ-କାନ୍ଦୁ... ଅଲ୍‌ଲାହଙ୍କ,
ସୁ, ତତ୍ତ୍ଵଲା-ହାରି ସ୍ତ୍ରୀଫିକେଟ୍ସୁ-certificate ପୋଂଦିନ
ଇବରାହିମୁ-ଅ, ସ. ଗାରୁ ଗୋପ୍ନା -ଲେକ ଯେଦ୍ର
ମୁଣ୍ଡିମୁଣ୍ଡିପଂଦୁତ୍ତେନଦିଚେ ମୁଦାଲସପାଟିଲାନାଲ. Certifuckate
ଗୋପ୍ନା-ଦେନିକିପ୍ରାମୁଖ୍ୟଂ-ଦେନିପୈ ନା
ମୋତୁବରି-କ୍ଷତଜ୍ବାରୁ-Faith???????

ନୋମାନ୍ ବିନ୍ ସାବିତ୍ତ-ବି ମଜ୍ଜାନ୍ତିକାନ୍-ମନବଦୁ -କାବଟ୍ଟି ଆଯନ

lineageକି ପ୍ରାମୁଖ୍ୟଂ-ତେ ପ୍ରୈକ୍ଟଗରେଯବଢ଼ାନ୍--ଆଯନ ଯେ ହାନୀସୁ

ମୁଣ୍ଡକଂ ରାଯଲ୍ସ୍-ତନନେଂଟରାବଦ୍ଧନି ଗଣ୍ଡିଗା ଚେପ୍ରାର-କର୍ଣ୍ଣନୁ +

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାଈମୁଲଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯମୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ହାଦୀସୁଲନେ ଫାଲୋହମନି ତାର୍କଦୁ ଚେସାରୁ-ଶଵିଷ୍ଟ୍ୟାଲନ୍ତି ଆଯଥ

ଶିଷ୍ୟାଲୈନ ଇମାମ୍ ଯୁସୁଫ୍,ମୁହମ୍ମଦୁ-ଇନ୍ଦ୍ରରୂଷାଫରଙ୍ଗଳୁ-

ଛଟଂକିଂଚାରୁ-.

ଓଦ୍‌ଦ୍ୱାରା ନିମିତ୍ତଂ-ଡ଼ବ୍ୟୁଲକ୍‌ସଂ-ଆରକ୍‌ଓର ଅରବୀ ନେର୍ବିନ ଭାସ୍ତୁକାସିମ୍ବିଲୁ,

ରେଂଦର୍‌,ବିଧିବେଷାଲର୍ ରକରକାଲ ବିନ୍ଦୁତୀ ଅଜେଂଦାଲତ୍ରେ ଆ ଛମ୍ବୁତୁନୁ

ଚିନ୍ମାଭିନ୍ନଂଜେସ୍ତନ୍ତନ୍ତରୁ-ଜନାଲନୁଅଜ୍ଞାନଂ-

ଅଂଧକାରଂଲ୍‌ମୁଂଚିପୋଗଲୁସେଗଲୁ ଵିରଜିମ୍ବୁତୁନ୍ତନ୍ତରୁ-ରାଗଦ୍ୟପୋଲନୁ

ପଂଚତ୍ତା,ପେଂଚତ୍ତା, ଜକାତ୍, ସଦକାଲତ୍ରେ ପୋଟ୍

ଵେଟ୍ଟଗଢ଼ପୁତୁନ୍ତନ୍ତରା? CrowdFund-ଚଂଦାଲନ୍ତା ଆମ୍ବାମ୍ବାଲୁ ଚେସି

ଆସ୍ତିଲୁ /Real Estates ରେ ମାର୍କୁକ୊ନି Money Laundering -PMLA

ନେରାଲୁଚେସ୍ତନ୍ତନ୍ତରୁ-କୌଦରୁ ଗୋପ୍ତା ବଂଦିତୁଂଢ୍ଟୁ PMLAକିଂଦ ଅରେସ୍ଟ୍ସ୍ୟ,

ସର୍ବାର୍ଥ ଦାଲ୍ଚାତିଂଟ୍ରୁ ଯାଜ୍ଞାଜ୍ଞୁ-ମାଜ୍ଞାଜ୍ଞାଲନୁ

ଯାଦୁଜେସ୍ତ୍ରୋଂଟୁନ୍ତନ୍ତରୁ-ଫଲମନ୍ତରୁ,ମଦନପଣ୍ଡି-ପୁଂଗନ୍ମାରୁ,ଦୀଚ୍ଛପଣ୍ଡି-

କୋଲାରୁ-ଗୁଂଟୂରୁ-ନିଜାମାବାଦୁ,ବଂଗାରୁପାଲେଂ,ଚିତ୍ତବାରୁ,ଲାଂଟେଚ୍ରୋଟ୍ଟୁ

ବିଶ୍ଵଚେଯିଂଚିନ ଅରାଚକାଲକୁ କନୁଵିଷ୍ଟୁଗ ଦେବୁଦୁ-କଃ କେଣ୍ଟ୍

ଲବିଂଗ୍ରେସିମ୍ବିଲନୁ କୌଦରିନି ନେଲପୈନେଶିକ୍ଷିଂଚାରୁ-..ଇଦି ନାଂଦି ମାତ୍ରମେ-

ନୀହାଚିତ୍ତବାରୁ,ପାଲାରୁହୀରୁ,ବାହୁଦାମଦନପଣ୍ଡେ,ଗମାରୁଲମ୍ବରୁ,

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଫିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ଅରବକୁରବ ପଲମନ୍ଦେରୁଲଲୋ ନିଜାମ୍ବାଜାଦୁକ୍ତଃ୍ଫୁଲିଲୋ -ମୁସ୍ତିରୁଲନୁ

କୂଳଗୋଟ୍ଟିନ, କୁହାନା ତୁରକଲକୂ-ମୁସ୍ତିରୁଲନୁ ସୌଂତଵଂଟପନୁଲକୂ,

ଵଢ଼ିବାତ୍ରପନୁଲକୂ ଲାଙ୍କିଂଗୁ-ବୋର୍ଡିଂଗୁଲକୂ-ଲୁଂଗ୍-ଲହାଂଗାଲଟକ୍,

ଜଂଗିରୁଟକ୍, ମୁଶାପଟକ୍, ମୁଲାଂଗିପନୁଲକୂ, ଦୁର୍ବିନିଯୋଗଂଚେଷ୍ଟନ୍ତୁ

ସାଯୁଭୁକାସିମିଲକୁ, ହାତ୍ତିବେଂଟ ମୁଂଦିମାର୍ଜୁଲ, ମୁସଲ୍ଲାଵର୍ତ୍ତୋ-

ଜିନ୍ଦୁଲାର୍ଲିଙ୍କିନ୍ଦୁଷ୍ଟନ୍-ପଥକଂଗା CashMeeKାଜିଭୁକଜ୍ଞାଭୁଲକୁ ଅଂଦଗନିଲିଚି

ଵତ୍ତାସୁପଲିକେ ବୋଟନଵେଲିଗୁର୍ଦୁଚିଂତକାଯପୁଂଗନୁରୁମୂରକୁଲକୂ

ହୀନମୈନ ଅଜାଭୁ.ତଯାରୁ-ନରକଜହାନ୍ତମଲୋ ---କୁର୍ତ୍ତନୁ+ସହାହ୍

ହାଦିସୁଲନୁ ପୁରୀଗ ନମ୍ବୁହାଦେ ନିଜମୁସ୍ତିମୁ--ଦିନଜଣ୍ଠାମୁନୁ

ମୁକ୍ତୁଲୁ ଜେନ୍ସେ, କୁହାନାପଂଦିତୁଲୁ, ଓମ୍ବୁତୁନୁବଟ୍ଟାର୍ଯ୍ୟାଚେନ୍ସେ କୁଚମୀ

ପଟ୍ଟାର୍ଯ୍ୟିଲୁର ଜୁଲାଯୀଯେଦଵଲୁ --ଅଦୁମ୍ବୁତାହାହୀ-ଲୁ ବୈତାରୁଗାନ୍

ଜନ୍ମତୁକ ପୋଗଲ ମୋମିନୁଲୁ କାନ୍ଦେରରୁ-ଯେଂଦୁକଂଟ୍ ଅଲ୍ଲାହୁ.ତତ୍ତଵା

ଫନ୍ଦାଦୁ ଚେନ୍ସେହାତ୍ତିନୁ ବଦଲରୁ-ସଦଵଂଦେ....



,And do not do mischief on the earth, after it has been set in order, and invoke Him with fear and

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

hope; Surely, Allah's Mercy is (ever) near unto the good-doers.

পৃথিবীকে কুসংস্কারমুক্ত ও ঠিক করার পর
তাতে অনর্থ সৃষ্টি করো না। তাঁকে আহ্বান কর
ভয় ও আশা সহকারে। নিশ্চয় আল্লাহর করুণা
সৎকর্মশীলদের নিকটবর্তী।

और धरती में उसके सुधार के पश्चात बिगड़ न
पैदा करो। भय और आशा के साथ उसे पुकारो।
निश्चय ही, अल्लाह की दयालुता सत्कर्मी लोगों के
निकट है

పైగా ఈదైవశత్తువుయెదవలు--అదువ్వుఅల్లాహొ-లు
-మేమే ప్రపంచాన్ని ఉద్దరిస్తున్నాం అంటారు-
చేప్పేది-సీరిరంగ్నీతులు-దూరేదిదోష్మారగుడినేలు--

లెఖక-బెగానెశాదీమె ఖాఇముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



Al-Baqara (2:11)

نَحْنُ إِنَّمَا قَالُوا أَلْأَرْضُ فِي تَقْسِيدُوا لَا لَهُمْ قِيلَ وَإِذَا

مُصْلِحُونَ

نہ فساد میں زمین کے ہے جاتا کہا سے ان جب اور
اچھے صرف تو ہم کہ ہیں دیتے جواب تو کرو
ہیں والے کرنے

And when it is said to them: "Make not mischief on the earth," they say: "We are only peacemakers."

আর যখন তাদেরকে বলা হয় যে, দুনিয়ার বুকে
দাঙ্গা-হাঙ্গামা সৃষ্টি করো না, তখন তারা বলে,
আমরা তো মীমাংসার পথ অবলম্বন করেছি।

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শব্দালোচনামুদ্রণ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

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और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

और जब उनसे कहा जाता है कि "ज़मीन में बिगड़ पैदा न करो", तो कहते हैं, "हम तो केवल सुधारक हैं।""

కొడ్,ప్రెనోలకు ఒదులుగా నోటిష్ట్ అలీపు,బావు,
తావు, జప్పు-....Pariah parayaa Maal Apnaanaaa....



Al-Baqara (2:41)

وَءَامِنُوا بِمَا أُنْزِلَتْ مُصَدِّقًا لِمَا مَعَكُمْ وَلَا تَكُونُوا أَوَّلَ كَافِرٍ بِهِ وَلَا تَشْتَرُوا بِإِيمَانِكُمْ ثُمَّا قَلِيلًا وَإِيَّى فَأَتَقُونَ

And believe in what I have sent down (this Quran), confirming that which is with you, [the Taurat (Torah) and the Injeel (Gospel)], and be not the first to disbelieve therein, and buy not with My

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

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**Verses [the Taurat (Torah) and the Injeel (Gospel)]
a small price (i.e. getting a small gain by selling My
Verses), and fear Me and Me Alone. (Tafsir**

At-Tabari, Vol. I, Page 253).

జకాతుమాలుహడప్పు-బైతుల్మూల్ ను గోల్మూల్
చేయటం-



An-Nahl (16:95)

وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثُمَّا أَنْمَى قَلِيلًا إِنَّمَا عِنْدَ اللَّهِ هُوَ خَيْرٌ
لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

**And purchase not a small gain at the cost of Allah's
Covenant. Verily! What is with Allah is better for
you if you did but know.**

కొన్నికేసులు, జ్ఞానుశిక్షలూ ఆయ్- పీడ్ఫోలియా-అంటే

లెఖక-బెగానెశాదీమె ఖార్ఫుముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

చిన్నపాపలనులతో లైంగికమూలీముల్లంగిలీలలు-మగపిల్లలకు

వెనకనుంచి-ఆడపిల్లలకు ముందునుంచింకమ్ముతు-అదీ మసీదులలో-

మదాలసలలో- పెరిగిపెట్రీగిపోతున్న కేసులు- లలో

కరిన కరోర-బుసీమీ, బ్యూసూమీ, Cashmee, మురాలీ, తేవడియా, పాశుండీ,

పిచ్చకుంటల, బిక్కుబొక్కుపిచ్చకారన్-మీసాల కాసీమీ, బ్రాసీమీ, బ్యూసూమీ

రాబందడేగబొంతలు-ముర్రారుథీల్-రీపు, బబమాపులు వున్న ఇంద

కెట్టుఉంలగత్తిలే రొంబజాగ్రత్తె ఇరుకవేండుం-

తాగితందనాలాడే ముల్లాలనూ చూసేవుంటారు-సప్పుడుగాకుండ

మసీదులలోనే ఆన్ని పనులూచేసే మేకవన్నే పులులూ సంచరిస్తున్నాయ్

-నేలపై - మనకోడిపిల్లలను భద్రంచేసోగ్రహలే-

చిన్నపుటీనుండి వుద్దరబెగారీ ముష్టిపిండాకూడు తినటంవలన-

పుస్తకాలు సదివినా "-తయ్యబు-బుబీసు"ల మధ్యతారతమ్యం

అయోమయం-ఆముష్టి కూడుతయారయ్యదిచందాలతో-

ఆచందాలిచ్చేవాల్లలో అన్నిరకాలవాల్లూ వుంటారు-నేరస్తులు,

అన్నాయస్తులు, ఆక్రమపరాక్రములూ-అక్రమయికమూర్ఖులూ, డాఫరు.

లోఫరులూ, దోంగలూ, దేంగాలూ, నీతిలేనోల్లూ, లుమజ-ముండ-కండ-లోల్లూ,

తాగుబోతుచరణదాసులూ, దేవబోతలూ, టుక్క, రిమక్క, రిమోసగాల్లూ, -వెరని

లేখక-బెగానెశాదిమె ఖ్యాఫుముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ଅନ୍ତିମ ଚିତ୍ର-ମୁଠ୍ରା ମୁଂଢୋଚ୍ଚୁ-ଅଲ୍ପସଂଖ୍ୟାଲୋ

ମୁଠ୍ରା ମୁଂଢୋଚ୍ଚୁ-ଛିର୍ବନ୍ଦ ଆର୍ଦ୍ଦ ହୋଲମେତ୍ତଙ୍ଗ କଲୁଷିତ

ଦସ୍ତ୍ରାଂ-ଧାନ୍ତା-ଲତ୍ତୋ ମିଶିତ୍ତଂଗାତ୍ତଯାରୈନ ତୀଂଦି ଚିନ୍ତପୁଣୀନୁଂଦିତିନ୍ତୁ

ନାକୁ ଯେଦବବୁଦ୍ଧଲୁଗାକ-ମୁଂଚିବୁଦ୍ଧଲୋସ୍ତାଯା-

ମୁନ୍ଦୁମୁର୍ଦ୍ଦଲୋ 100/ବଂଦ/ରୂକଳୁ ସଂପାଦିଂଚଲେନି ତଃ କରିନ କର୍ତ୍ତାର

ମୀନାଲ କାସିମୀ,ଭ୍ରାସିମୀ,ଭୁସାମୀ ରାବଂଦର୍ଦେଶବିଂତଳୁ -ପ୍ରେସଲକ୍ସମେ

ମନପ୍ରାଂତଳକୁ ପଲସପ୍ରସ୍ତୁନ୍ମାର୍କ-ଡବ୍ଲୁ ଗଢିଂଚଦମେ ଜୀବନପରମାଵଧିଗ

ଚେତିଲୋଚିପୁତ୍ର ପଚିନ ନେନୁ ଭୋଗଂନାଟକୁଡ଼ିନି-ଜନାଲନ୍ତାମ୍ବୁ

ନାଜେବୁଲୋକୋଚ୍ଚେ ମଭ୍ୟପୁ ମାଟଲେ ନୋଟ୍ରୋ ମୁଂଟାର୍-

ଅର୍ଲିପୁ,ବ୍ୟେ,ତା,ଅନି ପାଟଲୁପାଦି ଜନାଲଜକାତୁଳୁ କାଜେନେ ନେନୁ -

ମୁସଲମୁନୁଗାନ୍ତି

ମୁସ୍ଲିମୁନୁକାନ୍ତି-



Al-Baqara (2:41)

أَوْلَ تَكُونُوا وَلَا مَعَكُمْ لِمَا مُصَدِّقاً أَنْزَلْتُ بِمَا وَعَاهُمُوا

فَأَتَقُونَ وَإِيَّى قَلِيلًا ثُمَّا بِإِيَّى تَشْتَرُوا وَلَا بِهِ كَاଫِرُ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାମୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

تمہاری نے میں جو وہ ایمان یہ کتاب اس اور
کے اس اور یہ فرمائی نازل میں تصدیق کی کتابوں
کو آیتوں میری اور بنو نہ کافر یہ لے ہی تم ساتھ
صرف اور کرو فروخت نہ یہ قیمت تھوڑی تھوڑی
ڈرو سے ہی مجھ

**And believe in what I have sent down (this Quran),
confirming that which is with you, [the Taurat
(Torah) and the Injeel (Gospel)], and be not the
first to disbelieve therein, and buy not with My
Verses [the Taurat (Torah) and the Injeel (Gospel)].
a small price (i.e. getting a small gain by selling My
Verses), and fear Me and Me Alone. (Tafsir
At-Tabari, Vol. I, Page 253).**

800/900 సంవత్సరాల శియాలపాలనలో, మజూనీరాఫీదీలు

లెఖక-బెగానెశాదిమె ఖ్రీముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା
ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और ତଳାକ ପାଈ ହୁଏ ସ്ത୍ରୀଓ କୋ ସାମାନ୍ୟ ନିୟମ କେ ଅନୁସାର (ଇହତ କି
ଅବସ୍ଥି ମେ) ଖର୍ଚ୍ ଭି ମିଲନା ଚାହିୟେ। ଯହ ଡର ରଖନେବାଲୋ ପର ଏକ ହଙ୍କ ହେ

ଵାଞ୍ଛେଜ୍‌ରାସ୍ତ୍ରୀୟନ୍-ମେଜିଯନ୍-କ୍ଷରାନ୍ ପହାନ-ପଲାହିଲନୁ ମାତ୍ରମେ

ପ୍ରେକ୍ଷିତେବଳ୍ପୀ ପ୍ରଜଳନେତ୍ରୀନ ବଲବଂତ୍ତାନର୍ଦ୍ଧ-କୋତିପୁଣ୍ଡ ବ୍ରହ୍ମାଂଦ୍ରଃ

-ଚେନ୍ନାରୁ-କ୍ଷରୋନଳ୍ ଜ୍ଞାମୀ,ରୂମୀ,ହୋଫିଜ୍, ଫେରିଷ୍ଟ୍, (1000-Nightsଅଲୀପ୍ଲେଲା

କତଳୁରାସିନାମେମୁGayକ୍ଷାମେଦାଵି-)ଅଭୂନୁଵାନ୍,ମନୁନ୍ଦିର ହାଲାଙ୍କ,

ଜ୍ଞାନେନ୍ ବୋଗଦାନ୍

If I believe in Absurdities I will Certainly Commit

Attrocities ...

[[[[[[[]]]]]]] ବୋଗା/ଭୋଗା/ବାଗା(Magian

God)/ବାଗବାନ୍/ବାଗ୍ନବାନ୍///ବାଗା(giver)ଦାଦି(daddy ଦାତା-

ତାତା) [[[[[[[]]]]]]] ଯୁଂକାଯେଂତ୍ରମଂଦିଷୁନ୍ନାରୁ-

ବାବା ଏ ଉଦ୍ଧର୍ମା-ମଜ୍ଜାନୀ ଚିଲକ-ଅମୀର ଶୁଣ୍ଠେର୍-

-ବଲବଂତଂଗ କଶ୍ୟନୁ ମୁଦ୍ରାପ୍ରଜଳତଲାପୈ ଓବାବାନୁଜେନ୍ଦ୍ରି

ନିଲବେଟ୍ଟାରୁ:-

କାନ୍ତି ଆଯନ ରାସିନକପିତ୍ତ୍ଵଲଳ୍ ତାତ୍ପର୍ଯ୍ୟାତାକାନ୍ତି Taqwa ଚାଲ ତକ୍ତିବା-ଅବଦି-

ବୁଜ୍ଜୁବୋ-କୁପ୍ତୁ-ଯେକ୍କୁବ---ମଚ୍ଚୁତୁନକ;

-ବହୁତ କଠିନ ହୈ ଡଗର ପନଘଟ କି

ପନିଯା ଭରନ କୋ ମୈ ଜୋ ଗଈ ଥି। ଦୌଡ଼ ଝାପଟ ମୋରି ମଟକି ପଟକି। ବହୁତ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀବାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା
ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

ଓର ତଳାକ୍ ପାଈ ହୁଏ ସ୍ତର୍ଯୋଁ କୋ ସାମାନ୍ୟ ନିୟମ କେ ଅନୁସାର (ଇହତ କି
ଅବଧି ମେଂ) ଖର୍ଚ୍ ଭି ମିଳନା ଚାହିୟେ। ଯହ ଡର ରଖନେବାଲୋ ପର ଏକ ହକ୍ ହୈ

କଠିନ ହୈ ଡଗର ପନଘଟ କି। ଖୁସରୋ ନିଜାମ କେ ବଲ-ବଲ ଜାଇଏ!

ଏ ରୀ ସଖୀ ମୋରେ ପିଯା ଘର ଆଏ

ଭାଗ ଲଗେ ଇସ ଆଁଙ୍ଗନ କୋ

ବଲ-ବଲ ଜାଁକ୍ ମେଂ ଅପନେ ପିଯା କେ,

ଚରନ ଲଗାଯୋ ନିର୍ଧନ କୋ।

ଶୋଦୀ-ଶୋଦ୍ଗୁନୀଲୁ ..ଫନା ଜମାତିତୁଲକୁ ଜର ଫିକର୍ ଲେଦୁ.."ଭଣ୍-ଲାହୁ

ମାତୃପତ୍ରଃ- "ଵାଞ୍ଛୁ ରାଣ୍ଡାର୍ ଟ୍ କାନରାଦୁ.ଵାଞ୍ଛୁ software /

ଅଜେଂଡଲ/ଟୋନ୍ ଲୁଟ୍ ...

କାନ୍ ଯେବଣ୍ଟେନା "ତୋହୀଦୁ"ଗୁରିଂଚିମାଟ୍ଟାଙ୍କିତେ -/-ନେର୍ମିଦ୍ଧାମନି ହନ୍ତେ

ମାତୃତଂ ଜମାତିତୁଲୁ ରେଚିପ୍ରୋତ୍ତାଯ.ମନ୍ଦିରଲତ୍ତୋନ୍ କ୊ଟ୍ଟି ମୁରିବୈଟକୁ

ବେଳିବେଳି ତରିମ୍ବସ୍ତୁରୁ-ଆଦମଗ ତେଣାର୍ଥକୁଂଦା-

ମଦନପଲ୍ଲେMplଟ୍ "ରବିଯଲ୍ଲାହ୍"ଅନ୍ତେ ଓ କୋତ୍ତଗ (2000/2001 ସଂଗତି)

ତୁରକ୍‌ସମାଜିତ୍ତୋଚେରିନ ୨ମୁଲ୍ଲିମୁଃ ଭ୍ରାତ୍ରାନ୍ ନୁ ପୋଲୀନୁଲମ୍ବୁଂଦେ କ୊ଟ୍ଟି

,ତିଟ୍ଟେ ,ଆମେ ଜିଂଟିନି 100ଚେସି ଆମେବଟ୍ଟିଲୁ ହୀକେନି (ଜଲାଜଵତନ୍)

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

బହିଷ୍ମର ଶିକ୍ଷ ବିଧିଂଚି ତରିମେସିର୍ TapLeakଟୋହିଦାସୁଲୁ..ରେଂଡିନ୍‌ସାରି

ଆମେ ମୁଁ ମନ୍ଦ୍ରା ଗଲ୍ଲନେ ଦୋରଜ୍ଯନ୍ୟଂ ଆଗମାଗଂ ଜେସିରି...ପୈଗା ୧୫ ତଃ

ସିନ୍ଧୁ ପଢାଲିନ ପନୁଲନୁ ଗୋପ୍ତା ଟା publicity ଚେସି

.....ନମ୍ବର୍ତ୍ତା ଦୁନ୍ମନ୍ବତ୍ତାରୁ TabLeagues ...ନା ଲାଂଟି କୋତ୍ତ ଫକୀରଗାତ୍ର

ନୁ ହାତଜୁଗୋଟ୍ଟାଲନୀ କାହାଲନି ବେଂଟବଢ଼ି ତ୍ରିଟ୍ଟି ବେଦିରିନ୍ତାରୁ..କାଲ୍ପୁ.-

ଜେତୁଲୁ ଯୀରଗଗୋଡ଼ତ୍ତାୠ-ଅଂଟାରୁ....ବ୍ୟାଙ୍ଗ କୌଣସିଲ୍ଲାନ୍ତାରୁ

କୁଂଡନୀଯରୁ,ରୋଡ଼ମିଦା ଅନ୍ତକୁଂଟାରୁ-ମନ୍ଦିରଲାଲ୍କି ପୋନୀରୁ-

ପୋଟଲାଦଗ୍ନରା ଗଢ଼ବିଦଜେନ୍ତାରୁ, ଯାଲ୍ଲ ଆଲିମାନ,ଜାଲିମାନ

ପେହାଲାୟନ୍ମusclemen ହାର୍ବାଲୁ ହାଜାର୍ଦେ ହାଜାର୍, ଅଂତା ଆକତାଯି

ଆଗମାଗଂ "ମାକେ ଲାଦଲେଲୁ" ..ନେରୁଗା ସାରଂଗାନିକେ ବିଶ୍ଵ ପଯନଂ,

କୋଲାର୍KGFଲୋକୁଢା""ରବିଯଲାହ୍ଵା" ଅନ୍ତର୍ଦୁର୍ଦୁଷିତ ଶଲାଂଟି ଦୋର୍ଜନ୍ୟଂ ଜରିଗେ

-ବୀନ୍ଦୁମୁସ୍ଲିମୁ ଦଂପତୁଲକୁ ଇନ୍ଦେଗତି ପଟ୍ଟେ (islamic voice bangalore

2003/2004)...ୟୁକ୍ତା ଯେନ୍ତି ...

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

-ପୁଷ୍ଟ ସଂଖ୍ୟା-91

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُفْتَقِينَ

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Dunya bol- -Golmaal

-Front_runner_mamoons-what ever they do ,where ever they are ,what ever means they employ every thing is legal as per their Patwe...fatawe.. ,the only Goal is Maal only...

Alef,Laam japnaa,(=laa majjaanaa, bal Li_thamanin
Qaleela Dimnaa (a prepaid fee) aur zakaathy paraaya
pariah maal hadpnaa....

.....While many ascribe to God ,their own
(Human) features like body ,head ,eyes ,hands legs
and even sexlife ,wife ,children, etc...,Some even go
further and claim God's lineage purely for worldly gains
and Supremacy over the Rest .

.....Some others claim that they are God's Children
treading on the Earth to purify the sinners

And the tribes of living godmen are Flourishing at the
cost of the ignorantly Gullible..

లెఖక-బెగానెశాదిమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

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The Science has been made Subservient to
Superstition , ..ElseWhere Superstition is
institutionalized...only to fortify their hold on the
economy and ---the gullible, receptive --captive ignorant
populace ...All for Temporal Gains.... .)

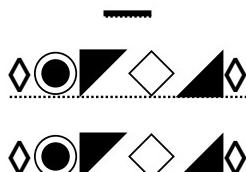
(.Long ago Some man of Brains Prophesised --that ". If
any One believes in ABSURDiTiES , He Will commit
ATROCiTiES.on the Earth."--

Like King Canute wishing away the sea
tide...Nefarious MiisaalaBully and Quarrelsome Do
Doagule are busy spreading mischief on this

ertez_zamin-

کسی کا گھر ج کے مین ملhar گا رہا ہون ----)

Emperor Nero is fiddling while Rome is burning ■ ■



లెఖక-బెగానెశాదీమె ఖ్రీముల్లా దీవానా-----శవాలపేలాలరాయుడు---

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+*+*+*...Baabaas,Paapaas,..Godmen,Goodsemen,Evange

lists,Rahbars, Rahnumas.,Salaars,Naqeeb e millets,,

Super Supari Leadres, misSlame Frontrunners

,elfappointed guardians of çëhariahs , Crowdfund

MoneyLaunderers,Chande ka

Chands,Cowdungists,..Safiirs,Kefeers.,Peers,Morshiiid

s.,Sofaas,.....الخ

+**+ Flourishing even now are :- such types of professional लूटेरा Conmen , अत फाली Peodophiles ,

Exploiters of all sorts preying on the Gullible .

masquarading as सोफासोफी Monks and रूमानी रोहानी

Godmen, रोहानी Spiritual Healers , आमिलExorcists ,

naqsh सुलेमानी भविष्यवाणी नुजुमी Foretellers , फलीते

गंडे गंडे ठगी बज रोगी bandits , Crowd Fund Launderer

एमिरs, मजलिस मुशवरात मुनाफिकीन Hypocrites,

Conmen जकात हडपीमुरदार चिल, बाज, शाहीन, डिगा

बोंधु Ketugaallu, चंदे का चाद साफिर, मोटे Moddu

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేళాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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baabus, মূলী ফাহিশ

Guddubaabulu_MullangiMooliUllama পেটল্স _ग्रेपRapists

**.....गुदा Sodomizers, and what not , around us, only to
exploit genderwise and materialwise----,innocents
,ignorants and their ilk. Victimizing,children', জবান,
বৃদ্ধে,addad, ঔরত, মরদ,..alike ,in all possible ways and
make fastbucks.....but jahannam is in Wait....**



An-Naba (78:21)

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا

بیشک دوزخ گھات میں ہے

Truly, Hell is a place of ambush,

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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নিঃসন্দেহ জাহানাম -- তা প্রতীক্ষায় রয়েছে --

火獄確是伺候著，

बेशक जहन्नुम घात में है

/78/21

.{○}..{○}..{○}..{○}..{○}..{○}..{○}..{○}..{○}.



At-Tawba (9:35)

At-Tawba (9:34)

يَا يَاهَا الَّذِينَ ءَامَنُوا إِنَّ كَثِيرًا مِّنَ الْأَحْبَارِ وَالرُّهْبَانِ
لِيَأْكُلُونَ أَمْوَالَ النَّاسِ بِالْبَطْلَ وَيَصُدُّونَ عَنْ سَبِيلِ
اللَّهِ وَالَّذِينَ يَكْنِزُونَ الْذَّهَبَ وَالْفِضَّةَ وَلَا يُنْفِقُونَهَا
فِي سَبِيلِ اللَّهِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَقِينَ

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Are we any different?????.

O you who believe! Verily, there are many of the (Jewish) rabbis and the (Christian) monks who devour the wealth of mankind in falsehood, and hinder (them) from the Way of Allah (i.e. Allah's Religion of Islamic Monotheism). And those who hoard up gold and silver [Al-Kanz: the money, the Zakat of which has not been paid], and spend it not in the Way of Allah, -announce unto them a painful torment.

ওহে যারা ঈমান এনেছ! নিঃসল্দেহ পণ্ডিতদের ও সন্ধাসীদের মধ্যের অনেকে লোকের ধনসম্পত্তি অন্যায়ভাবে গলাধঃকরণ করে আর আল্লাহর পথ থেকে ফিরিয়ে রাখে। বস্তুতঃ যারা সোনা ও রূপা পুঞ্জীভূত করে অথচ আল্লাহর পথে খরচ করে না, তাদের তাহলে সংবাদ দাও মর্মন্ত্বদ শাস্তির,--

信道的人們啊！有許多博士和僧侶，的確借詐術而侵吞別人的財產，並且阻止別人走真主的大道。窖藏金銀，而不用

ଲେଖକ-ବେଗାନେଥାଦୀମେ ଖାର୍ଦ୍ଦୁଲ୍ଲା ଦୀବାନା-----ଶବ୍ଦାଲ୍ପାଲରାମ୍ୟଦୁ---

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और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

於主道者，你應當以痛苦的刑罰向他們報喜。

ऐ ईमानदारों इसमें उसमें शक्त नहीं कि (यहूद व नसारा के) बहुतेरे आलिम जाहिद लोगों के माल (नाहक) चख जाते हैं और (लोगों को) खुदा की राह से रोकते हैं और जो लोग सोना और चाँदी जमा करते जाते हैं और उसको खुदा की राह में खर्च नहीं करते तो (ऐ रसूल) उन को दर्दनाक अजाब की खुशखबरी सुना

दो

/9/34



At-Tawba (9:35)

يَوْمَ يُحْمَى عَلَيْهَا فِي نَارِ جَهَنَّمَ فَتُكَوَى بِهَا
جِبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمْ هَذَا مَا كَنَزْتُمْ
لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଟମୁଲ୍ଲା ଦୀବାନା-----ଶବ୍ଦାଲ୍ୟାଲରାମ୍ୟାଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

On the Day when that (Al-Kanz: money, gold and silver, etc., the Zakat of which has not been paid) will be heated in the Fire of Hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them):-"This is the treasure which you hoarded for yourselves. Now taste of what you used to hoard."

**যেদিন এগুলো উত্পন্ন করা হবে জাহানামের আগনে,
তারপর তা দিয়ে দেগে দেয়া হবে তাদের কপালে ও তাদের
পার্শ্বদেশে ও তাদের পিঠে। "এটিই সেই যা তোমরা জড়ে
করেছিলে, অতএব আস্বাদন করো যা তোমরা জমিয়েছিলে!"**

在那日，要把那些金銀放在火獄的火裡燒紅，然後用來烙他們的前額、肋下和背脊。這是你們為自己而窖藏的金銀。你們嘗嘗藏在窖裡的東西的滋味吧！

ଲେଖକ-ବେଗାନେଥାଦୀମେ ଖାର୍ଟମୁଲ୍ଲା ଦୀବାନା-----ଶବ୍ଦାଲପାଠୀମୁଦ୍ର---

-ପୃଷ୍ଠ ସଂଖ୍ୟା-99

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

(जिस दिन वह (सोना चाँदी) जहन्नुम की आग में गर्म (और लाल) किया जाएगा फिर उससे उनकी पेशानियाँ और उनके पहलू और उनकी पीठें दाढ़ी जाएँगी (और उनसे कहा जाएगा) ये वह है जिसे तुमने अपने लिए (दुनिया में) जमा करके रखा था तो (अब) अपने जमा किए का मजा चखो

r/9/35

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

"ఆవుచేలో మేసిన దూడ గట్టునమేయునా"
మేమూ పేద్దోల్ల దారినే.....
పేలాల పేరంటమే పరమానందయ్య
శిష్యగణముల జీవనపరమావధి!-అట
గుడ్డెద్దు చేలో పడ్డట్లు.....

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

ధగాపడ్డ తమ్ముల్లారా!

లెఖక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା
ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Prophets-ଆନ୍ଦୋଳ୍ୟାଲ୍ୟ-ରୁସୁଲ୍ୟା-Messengers-ବକ୍ତ୍ଵୀ
ମୁସ්ଲିମ ଓ ମୁସ୍ଲିମନୁ ପ୍ରାପ୍ତିଂଚଦାନିକି ତମଜୀଵିତାଳନୁ
ଅଂକିତଂଜେସିରେ-ବାଜ୍ଞାଂଦର୍ଯ୍ୟ ମୁଲିକୀଲା/ହାଂବଲୀଲା/ଷ୍ଟାଫ଼ର୍ଜଲା/
ହାନପୀଲା/-ତପୀଲୀଲା/ଗୋର୍ବିଲପ୍ରେମିକୁଲା?ନ୍ଯାଫୀଲା/...ଅନି ଜର
ଦମାଗନୁପର୍ଯ୍ୟାଂଚି ଆଲୋଚିଂଚାଲି-



An-Nahl (16:120)

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا وَلَمْ يَكُنْ مِنَ
مُشْرِكِينَ إِلَّا

یے شک ابراہیم پیشووا اور اللہ تعالیٰ کے فرمانبردار اور یک
طرفہ مخلص تھے۔ وہ مشرکوں میں سے نہ تھے

Verily, Ibrahim (Abraham) was an Ummah (a leader
having all the good righteous qualities), or a nation,

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲିଲା ଦୀଵାନା-----ଶବାଲପୀଲାଲରାଯୁଦ୍ଧ---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है**

obedient to Allah, Hanifa (i.e. to worship none but Allah), and he was not one of those who were Al-Mushrikun (polytheists, idolaters, disbelievers in the Oneness of Allah, and those who joined partners with Allah).

নিশ্চয় ইব্রাহীম ছিলেন এক সম্প্রদায়ের প্রতীক, সবকিছু
থেকে মুখ ফিরিয়ে এক আল্লাহরই অনুগত এবং তিনি
শেরককারীদের অভর্তুক্ত ছিলেন না।

নিশ্চয় হী ইব্রাহীম কি স্থিতি এক সমুদায় কি থী। বহ
অল্লাহ কা আজ্ঞাকারী ও উসকি ওর একাগ্র থা। বহ কোई
বহুদেববাদী ন থা



An-Nahl (16:121)

লেখক-বেগানেশাদীমে খার্বিমুল্লা দীবানা-----শব্দালপেলালরাম্যম্ব---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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شَاكِرًا لِأَنْعُمِهِ أَجْتَبَاهُ إِلَيْهِ وَهَدَاهُ إِلَيْ صِرَاطٍ مُسْتَقِيمٍ

الله تعالى کی نعمتوں کے شکر گزار تھے
الله نے انہیں اپنا برگزیدہ کر لیا تھا اور انہیں راہ راست
سجھا دی تھی

(He was) thankful for His (Allah's) Graces. He (Allah) chose him (as an intimate friend) and guided him to a Straight Path (Islamic Monotheism, neither Judaism nor Christianity).

তিনি তাঁর অনুগ্রহের প্রতি কৃতজ্ঞতা প্রকাশকারী ছিলেন।
আল্লাহ তাঁকে মনোনীত করেছিলেন এবং সরল পথে
পরিচালিত করেছিলেন।

वह उसके (अल्लाह के) उदार अनुग्रहों के प्रति कृतज्ञता दिखलानेवाला था। अल्लाह ने उसे चुन लिया और उसे सीधे लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----श्वालपैलरायम्डु---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

मार्ग पर चलाया



An-Nahl (16:122)

وَءَاتَيْنَاهُ فِي الدُّنْيَا حَسَنَةً وَأَتَاهُ فِي الْآخِرَةِ لِمَنْ
أَصْلَحَ إِنْ

ہم نے اسے دنیا میں بھی بہتری دی تھی اور یہ شک ۵۰
آخرت میں بھی نیکوکاروں میں بیس

And We gave him good in this world, and in the
Hereafter he shall be of the righteous.

আমি তাঁকে দুনিয়াতে দান করেছি কল্যাণ এবং তিনি
পরকালেও সৎকর্মশীলদের অন্তর্ভুক্ত।

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲ୍ଲା ଦୀବାନା-----ଶବ୍ଦାଲପାଠୀମୁଦ୍ରା---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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और हमने उसे दुनिया में भी भलाई दी और आखिरत में भी
वह अच्छे पूर्णकाम लोगों में से होगा



An-Nahl (16:123)

أَنْ أَتِيَعْ مِلَةً إِبْرَاهِيمَ حَنِيفًا وَمَا تُمَّ أَوْحَيْنَا إِلَيْكَ
كَانَ مِنَ الْمُشْرِكِينَ

پھر ہم نے آپ کی جانب وحی بھیجی کہ آپ ملت ابراہیم
حنیف کی پیروی کریں، جو مشرکوں میں سے نہ تھے

Then, We have inspired you (O Muhammad SAW saying): "Follow the religion of Ibrahim (Abraham) Hanifa (Islamic Monotheism - to worship none but Allah) and he was not of the Mushrikun (polytheists, idolaters, disbelievers, etc.).

లెఖక-బెగానేశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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অতঃপর আপনার প্রতি প্রত্যাদেশ প্রেরণ করেছি যে,
ইব্রাহীমের দ্বীন অনুসরণ করুন, যিনি একনিষ্ঠ ছিলেন
এবং শিরককারীদের অন্তর্ভুক্ত ছিলেন না।

फिर अब हमने तुम्हारी ओर प्रकाशना की, "इबराहीम के तरीके
पर चलो, जो बिलकुल एक और का हो गया था और
बहुदेववादियों में से न था।"



Al-An'aam (6:162)

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ
الْعَالَمِينَ

آپ فرما دیجئے کہ بالیقین میری نماز اور میری ساری
عبادت اور میرا جینا اور میرا مرتا یہ سب خالص اللہ ہی

لेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయ్యుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

کا ہے جو سارے جہان کا مالک ہے

Say (O Muhammad SAW): "Verily, my Salat (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of the 'Alamin (mankind, jinns and all that exists).

আপনি বলুনঃ আমার নামায, আমার কোরবাণী এবং আমার জীবন ও মৃত্যু বিশ্ব-প্রতিপালক আল্লাহরই জন্য।

कहो, "मेरी नमाज़ और मेरी कुरबानी और मेरा जीना और मेरा मरना सब अल्लाह के लिए है, जो सारे संसार का रब है



Al-An'aam (6:163)

لَا شَرِيكَ لَهُ، وَإِذْلِكَ أَمْرُتُ وَأَنَا أُولُو الْمُسْلِمِينَ

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেঠালরাম্যম্প---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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পরহেয়গারদের উপর কর্তব্য।**

**और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है**

اس کا کوئی شریک نہیں اور مجھ کو اسی کا حکم ہوا ہے
اور میں سب مانے والوں میں سے پہ ہوں

"He has no partner. And of this I have been commanded, and I am the first of the Muslims."

তাঁর কোন অংশীদার নেই। আমি তাই আদিষ্ট হয়েছি
এবং আমি প্রথম আনুগত্যশীল।

"उसका कोई साझी नहीं है। मुझे तो इसी का आदेश मिला है
और सबसे पहला मुस्लिम (आज्ञाकारी) मैं हूँ।"



Al-A'raaf (7:158)

فَلْ يَأْتِيَهَا النَّاسُ إِلَيْنِي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا
لेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేళాలరాయదు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

الذى لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ
يُخْلِقُ وَيُمْبِتُ فَإِمْنُوا بِاللَّهِ وَرَسُولِهِ النَّبِيِّ
الْأَمِينِ الَّذِي يُؤْمِنُ بِإِلَهِ وَكَلِمَتِهِ وَأَتِبْغُوهُ لِعَلَّكُمْ
تَهْتَدُونَ

Say (O Muhammad SAW): "O mankind! Verily, I am sent to you all as the Messenger of Allah - to Whom belongs the dominion of the heavens and the earth.

La ilaha illa Huwa (none has the right to be worshipped but He); It is He Who gives life and causes death. So believe in Allah and His Messenger (Muhammad SAW), the Prophet who can neither read nor write (i.e. Muhammad SAW) who believes in Allah and His Words [(this Quran), the Taurat (Torah) and the Injeel (Gospel) and also Allah's Word: "Be!" - and he was, i.e. 'Iesa (Jesus) son of Maryam (Mary)], and follow him so that you

లెఖక-బెగానేశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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may be guided."

বলে দাও, হে মানব মণ্ডলী। তোমাদের সবার প্রতি আমি
আল্লাহ প্রেরিত রসূল, সমগ্র আসমান ও যন্মীনে তার
রাজস্ব। একমাত্র তাঁকে ছাড়া আর কারো উপাসনা নয়।
তিনি জীবন ও মৃত্যু দান করেন। সুতরাং তোমরা সবাই
বিশ্বাস স্থাপন করো আল্লাহর উপর তাঁর প্রেরিত উম্মী
নবীর উপর, যিনি বিশ্বাস রাখেন আল্লাহর এবং তাঁর
সমস্ত কালামের উপর। তাঁর অনুসরণ কর যাতে সরল
পথপ্রাপ্ত হতে পার।

কहो, "ऐ लोगो! मैं तुम सबकी और उस अल्लाह का रसूल हूँ
जो आकाशों और धरती के राज्य का स्वामी है उसके सिवा
कोई पूज्य नहीं, वही जीवन प्रदान करता और वही मृत्यु देता
है। अतः जीवन प्रदान करता और वही मृत्यु देता है। अतः
अल्लाह और उसके रसूल, उस उम्मी नबी, पर ईमान लाओ जो
स्वयं अल्लाह पर और उसके शब्दों (वाणी) पर ईमान रखता

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শব্দপূর্ণ মুদ্রণ---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା
ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की
अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

है और उनका अनुसरण करो, ताकि तुम मार्ग पा लो।"

"ହାନ୍ତିଷ୍ଠିତ; ଅଂଟେ ଇବରାହିମୁ-ଆ, ସ. ବେଂଟପୋଯେବାଦେ- ଗାନ୍ଧି -

ଯୁତରୁଲନୁ ଅନୁସରିଂଚେ ଭଟ୍ଟେହଲାବେ

ରାହିମା-କାଦୁ...ଅଲ୍ଲାହଙ୍କ, ସୁ, ତତ୍ତ୍ଵାତ୍ମା-ବାରି ସର୍ବଫିର୍କେଟୁ ପ୊ଂଦିନ

ଇବରାହିମୁ-ଆ, ସ. ଗାରୁ ଗୋପ୍ନା-ଲେକ ଯେତ୍ର

ମୁଣ୍ଡିମୁଣ୍ଡିଫଂଦୁତୋନଢିଚେ

ମୁଦାଲନପାଟିଲନୀଳ.Certificateଗୋପ୍ନା-ଦେନିକିପ୍ରାମୁଖ୍ୟଂ-

ଦେନିପୈ ନା ମୋତୁବରି-ଈତଭାରୁ-Faith???????

ହୀନମୈନ ଅଜାବୁ.ତଯାରୁ-ନରକଜହାନ୍ତମଲ୍ୟ ---

କୁର୍ରତନୁ+ସହିହ୍ରା ହାଦିସୁଲନୁ ପୁରୀତିଗ ନମ୍ବେବାଦେ

ନିଜମୁଣ୍ଡିମୁ--ଦିନଇଶ୍ଵରମୁନୁ ମୁକ୍ତିଲୁ ଜେନ୍ସ,

କୁହାନାପଂଦିତିଲୁ, କମ୍ମୁତୁନୁବଟ୍ୟାରାଚେନ୍ସ କୁଚମୀ

ପଟ୍ୟାରୀଲୁ ଜୁଲାଯିଯେଦଵଲୁ --ଅଦୁନ୍ୟାଅଲ୍ଲାହି-ଲୁ

ଶୈତାରୁଗାନ୍ତି ଜନ୍ମତୁକ ପୋଗଲ ମୋମିନିଲୁ କାନ୍ତେରରୁ-

ଯେଂଦୁକଂଟେ ଅଲ୍ଲାହଙ୍କ.ତତ୍ତ୍ଵାତ୍ମା ଫନ୍ଦାଦୁ ଚେନ୍ତବାଜ୍ଞାନୁ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯମୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

వదಲরు-సదవండి.....



Al-A'raaf (7:56)

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا
وَطَمَعًا إِنَّ رَحْمَةَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ

And do not do mischief on the earth, after it has been set in order, and invoke Him with fear and hope; Surely, Allah's Mercy is (ever) near unto the good-doers.

পৃথিবীকে কুসংস্কারমুক্ত ও ঠিক করার পর তাতে অনর্থ সৃষ্টি করো না। তাঁকে আহবান কর ভয় ও আশা সহকারে। নিশ্চয় আল্লাহর করুণা সৎকর্মশীলদের নিকটবর্তী।

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और ତଳାକ୍ ପାଈ ହୁଏ ସ്ത୍ରୀଓଙ୍କ କୋ ସାମାନ୍ୟ ନିୟମ କେ ଅନୁସାର (ଇହତ କି
ଅଵଧି ମେଂ) ଖର୍ଚୁ ଭି ମିଳନା ଚାହିଁଏ। ଯହ ଡର ରଖନେବାଲୋ ପର ଏକ ହକ୍କ ହୈ

ଓର ଧରତୀ ମେଂ ଉସକେ ସୁଧାର କେ ପଶ୍ଚାତ ବିଗାଡ଼ ନ ପୈଦା କରୋ।
ଭୟ ଓର ଆଶା କେ ସାଥ ଉସେ ପୁକାରୀ। ନିଶ୍ଚୟ ହୀ, ଅଲ୍ଲାହ କି
ଦ୍ୟାଲୁତା ସତ୍କର୍ମୀ ଲୋଗୋଙ୍କ କେ ନିକଟ ହୈ



ପ୍ରେମା ଉଦ୍‌ଦେଵଶତ୍ରୁମୁହେଦନଳୁ--ଅଦୁନ୍ୟାଫ୍ଲାହୀ-ଲୁ -ମେମେ
ପ୍ରପଂଚାନ୍ତିରୁ ଉଦ୍‌ଦେଵଶତ୍ରୁମୁହେଦନଳୁ--
ଦୂର୍ଦେଶୀମ୍ବୁରଗୁଣେଲୁ--



Al-Baqara (2:11)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِذَا قِيلَ لَهُمْ لَا تُقْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّا
تَحْنُ مُصْلِحُونَ

اور جب ان سے کہا جاتا ہے کہ زمین میں فساد نہ کرو تو
جواب دیتے ہیں کہ ہم تو صرف اس ح کرنے والے ہیں

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

And when it is said to them: "Make not mischief on the earth," they say: "We are only peacemakers."

আর যখন তাদেরকে বলা হয় যে, দুনিয়ার বুকে দাঙ্গা-
হাঙ্গামা সৃষ্টি করো না, তখন তারা বলে, আমরা তো
মীমাংসার পথ অবলম্বন করেছি।

और जब उनसे कहा जाता है कि "ज़मीन में बिगड़ पैदा न
करो", तो कहते हैं, "हम तो केवल सुधारक हैं।"



దబ్బ గడించడమే జీవనపరమావధిగ చేతిలోచిప్పుతో
వచ్చిన నేను భోగంనాటకుడిని-జనాలసామ్యు
నాజేబులోకొచ్చే మధ్యపు మాటలే నోట్లో వుంటయ్-
అలీఫు,బే,తా,అని పాటలుపాడి జనాలజకాతులు కాజేసే
నేను -ముసలమునుగానీ

లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

मुस्लिमुनकाने-



Al-Baqara (2:41)

وَءَامِنُوا بِمَا أَنْزَلْتُ مُصَدِّقًا لِمَا مَعَكُمْ وَلَا تَكُونُوا^ا
أُولَئِكَ الَّذِينَ كَفَرُوا وَلَا تَشْتَرُوا بِإِيمَانِي ثَمَنًا قَلِيلًا وَأَيْضًا^ب
فَأَتَقْفُونَ

اور اس کتاب پر ایمان ہے جو میں نے تمہاری کتابوں کی تصدیق میں نازل فرمائی ہے اور اس کے ساتھ تم ہی پہلے کافر نہ بنو اور میری آیتوں کو تھوڑی تھوڑی قیمت پر نہ فروخت کرو اور صرف مجھ ہی سے ڈرو

And believe in what I have sent down (this Quran), confirming that which is with you, [the Taurat (Torah) and the Injeel (Gospel)], and be not the first to disbelieve therein, and buy not with My Verses

లెఖక-బెగానేశాదీమె ఖార్ఫుముల్లా దీవానా-----శవాలపేలాలరాయుడు---

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[the Taurat (Torah) and the Injeel (Gospel)] a small price (i.e. getting a small gain by selling My Verses), and fear Me and Me Alone. (Tafsir At-Tabari, Vol. I, Page 253).

আর তোমরা সে গ্রন্থের প্রতি বিশ্বাস স্থাপন কর, যা আমি অবতীর্ণ করেছি সত্যবক্তা হিসেবে তোমাদের কাছে। বস্তুতঃ তোমরা তার প্রাথমিক অস্ত্রিকারকারী হয়ে না আর আমার আয়াতের অল্প মূল্য দিও না। এবং আমার (আয়াব) থেকে বাঁচ।

और ईमान लाओ उस चीज़ पर जो मैंने उतारी है, जो उसकी पुष्टि में है, जो तुम्हारे पास है, और सबसे पहले तुम ही उसके इनकार करनेवाले न बनो। और मेरी आयतों को थोड़ा मूल्य प्राप्त करने का साधन न बनाओ, मुझसे ही तुम डरो



লেখক-বেগানেশাদীমে খার্বিমুল্লা দীবানা-----শব্দালপেলালরাম্যম্ব---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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Al-Hajj (22:78)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَجَهَدُوا فِي اللّٰهِ حَقَّ جَهَادِهِ هُوَ أَحْتَبُكُمْ وَمَا
جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ مِّلْةً أَبِيكُمْ
إِنَّهُمْ هُوَ سَمْنَكُمُ الْمُسْلِمِينَ مِنْ قَبْلٍ وَفِي هَذَا
لَيْكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ
عَلَى النَّاسِ فَأَقِيمُوا الصَّلَاةَ وَءَاتُوا الزَّكَاةَ
وَأَعْتَصِمُوا بِاللّٰهِ هُوَ مَوْلَكُمْ فَنِعْمَ الْمَوْلَى وَنِعْمَ
النَّصِيرُ

And strive hard in Allah's Cause as you ought to strive (with sincerity and with all your efforts that His Name should be superior). He has chosen you (to convey His Message of Islamic Monotheism to mankind by inviting them to His religion, Islam), and has not laid upon you in religion any hardship, it is the religion of your father Ibrahim (Abraham)

లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయడు---

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(Islamic Monotheism). It is He (Allah) Who has named you Muslims both before and in this (the Quran), that the Messenger (Muhammad SAW) may be a witness over you and you be witnesses over mankind! So perform As-Salat (Iqamat-as-Salat), give Zakat and hold fast to Allah [i.e. have confidence in Allah, and depend upon Him in all your affairs] He is your Maula (Patron, Lord, etc.), what an Excellent Maula (Patron, Lord, etc.) and what an Excellent Helper!

তোমরা আল্লাহর জন্যে শ্রম স্বীকার কর যেভাবে শ্রম স্বীকার করা উচিত। তিনি তোমাদেরকে পছন্দ করেছেন এবং ধর্মের ব্যাপারে তোমাদের উপর কোন সংকীর্ণতা রাখেননি। তোমরা তোমাদের পিতা ইব্রাহীমের ধর্মে কায়েম থাক। তিনিই তোমাদের নাম মুসলমান রেখেছেন পুর্বেও এবং এই কোরআনেও, যাতে রসূল তোমাদের লেখক-বেগানেথাদীম খার্বিমুল্লা দীবানা-----শব্দলেৱলৰায়ম্ব---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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জন্যে সাক্ষ্যদাতা এবং তোমরা সাক্ষ্যদাতা হও
মানবমন্ডলির জন্যে। সুতরাং তোমরা নামায কায়েম কর,
যাকাত দাও এবং আল্লাহকে শক্তভাবে ধারণ কর।
তিনিই তোমাদের মালিক। অতএব তিনি কত উত্তম
মালিক এবং কত উত্তম সাহায্যকারী।

और परस्पर मिलकर जिहाद करो अल्लाह के मार्ग में, जैसा कि जिहाद का हक्क है। उसने तुम्हें चुन लिया है - और धर्म के मामले में तुमपर कोई तंगी और कठिनाई नहीं रखी। तुम्हारे बाप इबराहीम के पथ को तुम्हारे लिए पसन्द किया। उसने इससे पहले तुम्हारा नाम मुस्लिम (आज्ञाकारी) रखा था और इस ध्येय से - ताकि रसूल तुमपर गवाह हो और तुम लोगों पर गवाह हो। अतः नमाज का आयोजन करो और ज़कात दो और अल्लाह को मज़बूती से पकड़े रहो। वही तुम्हारा संरक्षक है। तो क्या ही अच्छा संरक्षक है और क्या ही अच्छा सहायक!



লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----ଶବ୍ଦାଲପେଣାଲରାଯୁଦ୍ଧ---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

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SHED A FEW TEARS IF U HAVE ANY, FOR FILISTINE AND PRAY FOR GOODDAYS FOR THE FILISTINIAN MUSLIMS, ROHINGYAS, SAHARANS, AFRI CANS, BARRE KABAARIANS,...

...

— ||| ଫଲସ୍ତିନ୍‌ଗାଜାଲ୍ ନରମେଧା, ଜିନ୍ନ୍ହାଣ୍,
ମଲହାମ୍ |||||| ଭାବୁନା ଦୈଵାଜ୍ଞଲନୁ କାଳରାଚି, ତୋବଃଚେସୁକ୍ଷନ୍,
ଗେଢ଼ାଲୁଗିନ୍ସି, କ୍ଷେତ୍ରନାରାଜୁ, ବତୀକେ ସିନ୍ଧୁଯେନ୍ଦ୍ରାଲେନ୍, ଚେଢ଼ି, ଜେର୍ମନ୍,
ସଫାରୀନ୍ଦ୍ରାଟୁ, ବ୍ୟାଟୁ, ହୋଟୁ, ବୈନ୍, ବିନ୍ଦୁ, ସିଗାର୍, ଡାର୍ଗ, କେଟ୍, ରେଟ୍, କାଟରାଟ୍,
ମୈବିପିକ୍, ଅସ୍ତିର୍ଗ୍ରେଟିକ୍, ଫିର୍ଜନ୍, ଅନ କ୍ରାନିକ୍, ନାମମାତ୍ରପୁ,,
ରେସିଷ୍ଟ୍ରୁମନ୍ଦ୍ରାପ୍ରେମୀ 50:50, ମୁସିଲିମାନୁଲପୈ ପିଦୁଗୁ ପଦୁଗାକ |||||
ତଂକ୍ରିପ୍ତେରୁତେଲିଯନି ତନଯିଲୁ, ରଂଦମୁଂଡ଼କ୍ରମର
ନସାରା, କିବ୍ବୁଟ୍ଟୀ kibbutz, ମୋସଗାଢ଼ୁମ୍ବୁନ୍ଦ୍ରିକେଟୁ, ଯେହାଦୀ, ବୁଲ୍ଲିଟ୍
ରାଲ୍ଲରପ୍ରଲବୁଲଯ୍ୟଲନୁ ଦେବୁଦୁ ଶନେଲପୈନେ ରାଚିରଂପାନବେଟ୍ଟୀ,
ଅତଲାକୁତଳଂ ଜେସି, ଭନ୍ଦୁଂଚେଯୁଗାକ, \
, \ ଯା ବାସିଅଲ୍ ମର୍ଗିରତ୍ତି! ଯା ହାଯ୍ୟ ଯା କଯ୍ୟାମ୍ବୁ!
ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِمُطْلَقٍ مَتَّعَ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

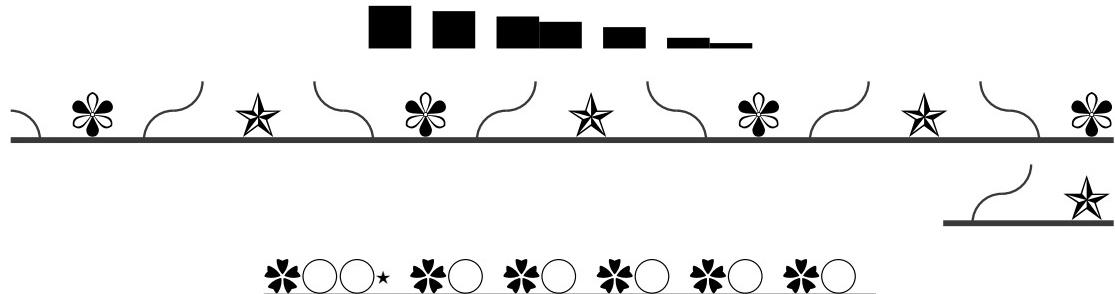
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యా అర్థమర్రాహిమీన !\

ఇర్చుమ్! ముస్లిమీన వఱల్ ముస్లిమూత్ అల్లదిన కుతిలూ ఫీ కుల్లి
అహ్మ్యయిన బిగైరి హక్కీన్,వగ్గీర్ లహుమ్,వర్ధుమ్ హుమ్,వడ్డిల్
హుముల్ జన్మతః....||ఆమీన్||యా రత్నబ్భుల్ ఆలమీన్||
త్స్వమ్మై ఆమీన్!||



DOCUMENT BY KRISTINA MARIUM, KHADIJA JEMMALA,



Doxc. verified by ShahTogademuttipenda @money-poor

,+ Snake Mullamoolyzakatdecote@agadhataola,

+Murshad Gangeshter Aqrab@aijwal..



లెఖిక-బెగానెశాదిమే ఖ్రీముల్లా దీవానా-----శాలపేళాలరాయిడు---

-पृष्ठ संख्या-121

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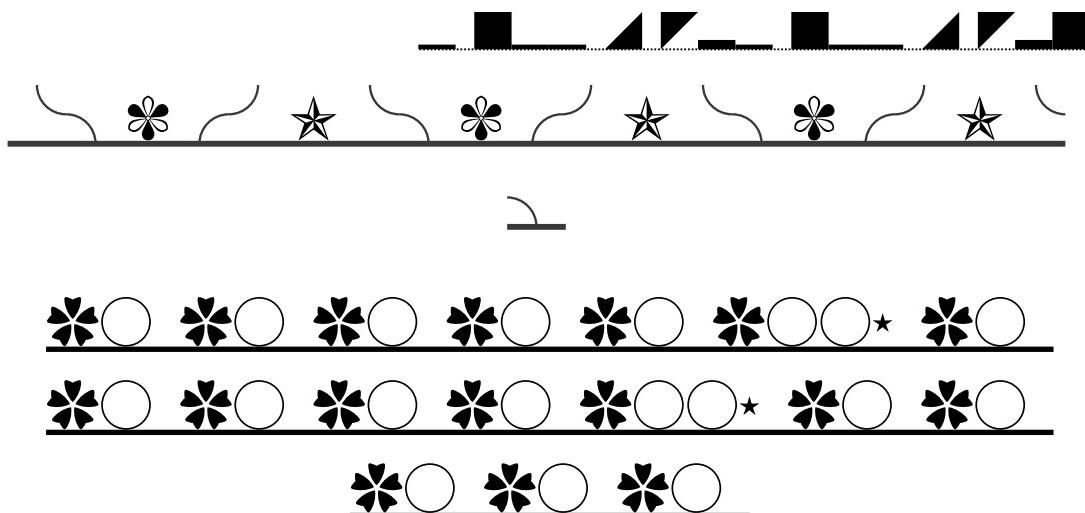
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dtp by jiddujaHoolan Zalooman with Technical help from

ESciondiaAeioupPlleRajae,CCIE,



SCORE BOARD OF ONE SIDED NEVER ENDING

MISMATCH SINCE 1914....

MAQTOOLEENA...70000+++

MAJROOHEENA....200000++++

ATFAAL,WA NISAAA....55000+++

BUYOOTU ALLAATEE DUMMIRAT

BIL TAAERAAT,QUMBULAAT,,DABBAABAAT.,WA

GHAIROHAAA.....98%

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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JANNAAT WA HUQOOL HURRIQAT BIL QUMBULAAT

MIN BHOSBHORUS....90%

SAAFINAATU LISYDIL ASMAAK ALBAHRIYYATI

ALLAATEE DUMMIRAT..WA HURRIQAT....100%

(THIRSTY_) ATSHAANOONA WAL

(HUNGRY_FAMISHED.) JAWWAANOONA BI GHYRIL

(WITHOUT H2O) MAAA, WATTAAMI (WITHOUT

FOOD+EATS) WALLIBAASI (WITHOUT

DRESSES),...WAKULLIASHYAAYIN

(NECESSITIES) TAHTAAJU KULLU INSAANIN WA

HAYAWAANIN...30,00,000.+++

*****ANNISSAAAU ALLAATEE RUMMILAT WA**

QUTILANA.....WA WUKKILNA BI KILAABIL

ASKIRIYYATIL YEHOODIYYATI...

*******ALSHAABBU ALLDEENA DUMMIROO BIL**

DABBAABAAT,....

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేళాలరాయుడు---

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*****AL MARDAA ALLADEENA QUTTILOO FI

MUSTAOSHAFAAT...

***** AT ATFAAL ALLAATY QUTILAT BI ADAM

WAJOOIDI ADVIYYAT WA MUAALIZAAT,WA

AAKSIJEN...02_WA BIQILLATIL ASHIYAAIL

DARORIYYATI....

Still western Educated drug addicted
deluded dajjaaly Fahaashy Princes are
supporting the malUooniyeen....waillullahum
ajmaeeen...aameen ya rabbal aalameena...

****WALLAAHU AALAMU BIL HAQEEQTI.

GOD KNOWS THE TRUTH AND WATER KNOWS THE
DEPTHES.

|||||110 యేండ్లగా ఒలిపశువులు ఈ ఫిలీస్తీన్ ముస్లింలు .
.మానవదానవరాక్షసగొబ్బగలగూబరలు..కొగొత్త ఆయుధాలకు
సమిధలు ఈ ఈ ఫిలీస్తీన్ ముస్లింల పిల్లలు |||||

లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

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**ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା
ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।**

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ନୀତିଲେନି ଲୋକମା ।।।

ପଳପେ ମହୀ ଅପରାଧମା

ନସାରାଲ ମାଟଲୁନୀଟିମାଟଲେ

ନୀତିଲେନି ଲୋକମା

।।।।।ନସାରଲଦା ବତିକେ ସିର୍ଗୁଯେରୁଲେନି ମୁସିଲିମାନୁଲଫୈ ପିଦୁଗୁ

ପଦୁଗାକ ।।।।।ଆମ୍ବିନ ।।।।।



L*ong ago Some man of Brains*

Prophesised --that ". If any One

believes in ABSURDiTiES , He Will

certainly, commit ATROCiTiES.on the

Earth. "--like in

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

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Gaza, Falistine, CAR, Burmah, Syria, Iraq

, Libya, Mali, Niger, Nigeria, Bosnia, Sudan,

Somalia, Yemen,

Zanzibar, Cambodia-Kampuchia, and

elsewhere, on Gods Eretz-The Good

Earth-



The Science has been made
Subservient to Superstition . . . ElseWhere
Superstition is institutionalized...only to fortify
their Polemical Bulaemic Shwetler Shitler
Butler hold on the economy and ---the Gullible,
Receptive --Captive ignorant Oceanic populace

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

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...All for Temporal Gains.... .Demonocrashy- of the people, by the people, but for the privileged blue eyed few...Irany

*.Veerany, Morany, Bohrany, Gajarany, Bojhraany,
etc...*



●*●*●*●* WORLD ICJ on Gaza: World Court Issues Fresh Measures for Israel as Crisis Deepens UN News

Mar 29, 2024 The International Court of Justice on Thursday issued new provisional measures for Israel as the humanitarian situation in bombarded and besieged Gaza continues to deteriorate. A school serving as a shelter home in Gaza. Photo: X/@UNRWA

The world court issued the new order in response to a recent request made by South Africa, which submitted a

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

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case in December accusing Israel of genocide in Gaza, based on its continuing offensive following Hamas-led attacks in southern Israel which left almost 1,200 dead and more than 240 taken hostage.

Since then, more than 33,000 Palestinians have been killed by Israeli strikes and attacks, according to figures from Gaza's health ministry.

Israel to ensure aid deliveries

The ICJ provisional measures state that Israel, "in view of the worsening conditions of life faced by Palestinians in Gaza, in particular the spread of famine and starvation", shall take "all necessary and effective measures to ensure, without delay, in full cooperation with the United Nations, the unhindered provision at scale by all concerned of urgently needed basic services and

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

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humanitarian assistance to Palestinians throughout Gaza".

The measures outline that the required aid includes food, water, electricity, fuel, shelter, clothing, hygiene and sanitation requirements, as well as medical supplies and medical care.

Orders to open more land crossings

The fresh ICJ order also calls on Israel, as a signatory to the Genocide Convention, to undertake those measures, "including by increasing the capacity and number of land crossing points and maintaining them open for as long as necessary".

Additional measures call for Israel to ensure "with immediate effect that its military does not commit acts which constitute a violation of any of the rights of the

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

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Palestinians in Gaza as a protected group" under the Genocide Convention.

This includes "by preventing, through any action, the delivery of urgently needed humanitarian assistance", according to the ICJ.

The court also decided that Israel shall submit a report to the ICJ on all measures within one month.

UN: All Member States must abide by ICJ decisions

UN Spokesperson Stéphane Dujarric reminded journalists at his daily briefing that the ICJ operates independently.

"We do believe as a matter of principle that all Member States abide by decisions of the court," he said.

The ICJ was established by the UN Charter as the principal judicial organ of the UN.

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Related News

'Reasonable Grounds' to Believe Genocide Is Being Committed in Gaza: UN Expert

A New Surge of Settler Outposts Is Terrorising Palestinians off Their Land

South Africa Urges ICJ to Take Emergency Measures Against Israel Over Gaza 'Starvation'

Centre for Policy Research president and scholar Yamini Aiyar stepped down from her post on March 26, In the opinion piece published on March 23, Aiyar said, "A dark shadow of creeping authoritarianism looms over India as it prepares for its 18th general election." The article was titled: "Yamini Aiyar laments the damage done to Indian democracy".

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WORLD ‘Reasonable Grounds’ to Believe Genocide Is Being Committed in Gaza: UN Expert UN News

Mar 27, 2024 “There are reasonable grounds to believe that the threshold indicating the commission of the crime of genocide...has been met,” said the UN Special Rapporteur Francesca Albanese. A building in Gaza after Israel launch airstrikes following Hamas surprise attack.

Photo: X/@UNRWA

There are “reasonable grounds” to believe that Israel is committing genocide against Palestinians in Gaza, the UN Special Rapporteur on the situation of human rights in the Occupied Palestinian Territories said on Tuesday.

Francesca Albanese was speaking at the UN Human Rights Council in Geneva, where she presented her latest report, entitled ‘Anatomy of a Genocide’, during an interactive dialogue with Member States.

లెఖక-బెగానెశాదీమే ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

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“Following nearly six months of unrelenting Israeli assault on occupied Gaza, it is my solemn duty to report on the worst of what humanity is capable of, and to present my findings,” she said.

“There are reasonable grounds to believe that the threshold indicating the commission of the crime of genocide...has been met.”

Three acts committed

Citing international law, Ms. Albanese explained that genocide is defined as a specific set of acts committed with the intent to destroy, in whole or in part, a national, ethnic, racial or religious group.

“Specifically, Israel has committed three acts of genocide with the requisite intent, causing seriously serious bodily or mental harm to members of the group, deliberately

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

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inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part, and imposing measures intended to prevent birth within the group," she said.

Furthermore, "the genocide in Gaza is the most extreme stage of a long-standing settler colonial process of erasure of the native Palestinians," she continued.

A tragedy foretold

"For over 76 years, this process has oppressed the Palestinians as a people in every way imaginable, crushing their inalienable right to self-determination demographically, economically, territorially, culturally and politically."

She said the "colonial amnesia of the West has condoned Israel's colonial settler project", adding that "the world

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now sees the bitter fruit of the impunity afforded to Israel.

This was a tragedy foretold.”

Ms. Albanese said denial of the reality and the continuation of Israel's impunity and exceptionalism is no longer viable, especially in light of the binding UN Security Council resolution, adopted on Monday, which called for an immediate ceasefire in Gaza.

Arms embargo and sanctions against Israel

“I implore Member States to abide by their obligations which start with imposing an arms embargo and sanctions on Israel, and so ensure that the future does not continue to repeat itself,” she concluded.

Special Rapporteurs and independent experts like Ms. Albanese receive their mandates from the UN Human Rights Council. They are not UN staff and do not receive

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

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payment for their work.

'Barbaric aggression continues': Palestine Ambassador

The Permanent Observer of the State of Palestine to the UN in Geneva, Ibrahim Khraishi, noted that the report provides the historic context of genocide against the Palestinian people.

He said Israel "continues its barbaric aggression" and refuses to abide by the decision of the International Court of Justice (ICJ), issued in January, to take provisional measures in order to prevent the crime of genocide. Israel has also refused to abide by UN General Assembly and Security Council resolutions, including the one adopted on Monday, he added.

"And this means that all recommendations in the report of the Special Rapporteur shall be implemented, and

લેખક-બેગાનેશાદીમે ખાઈમુલલા દીવાના-----શવાલપેલાલરાયડુ---

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practical measures should be taken to prevent the export of weapons, to boycott Israel commercially and politically, and to implement mechanisms of accountability," he said.

Israeli settlement expansion

Separately, the UN Deputy High Commissioner for Human Rights, Nada Al-Nashif, presented a report on Israeli settlements in the Occupied Palestinian Territory during the period from 1 November 2022 to 31 October 2023.

"The reporting period has seen a drastic acceleration, particularly after 7 October 2023, of long-standing trends of discrimination, oppression and violence against Palestinians that accompany Israeli occupation and settlement expansion bringing the West Bank to the brink of catastrophe," she said.

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేళాలరాయుడు---

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There are now around 700,000 Israeli settlers in the West Bank, including East Jerusalem, who live in 300 settlements and outposts, all of which are illegal under international humanitarian law.

Expansion of existing settlements

The size of existing Israeli settlements has also expanded markedly, according to the report by the UN human rights office, OHCHR.

Approximately 24,300 housing units within existing Israeli settlements in the West Bank in Area C were advanced or approved during the reporting period – the highest on record since monitoring began in 2017.

The report observed that policies of the current Israeli Government “appear aligned, to an unprecedented extent, with the goals of the Israeli settler movement to expand

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long-term control over the West Bank, including East Jerusalem, and to steadily integrate this occupied territory into the State of Israel,” Ms. Al-Nashif said.

Transfer of power

During the reporting period, Israel took steps to transfer administrative powers relating to settlements and land administration from the military authorities to Israeli government offices, whose primary focus is to provide services within the State of Israel.

“The report therefore raises serious concerns that a series of measures, including this transfer of powers to the Israeli civilian officials, could facilitate the annexation of the West Bank in violation of international law, including the Charter of the United Nations,” she said.

‘Dramatic increase’ in violence

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There was also a dramatic increase in the intensity, severity and regularity of Israeli settler violence against Palestinians, accelerating their displacement from their land, in circumstances that may amount to forcible transfer.

The UN recorded 835 incidents of settler violence in the first nine months of 2023, the highest on record. Between 7 and 31 October 2023, the UN recorded 203 settler attacks against Palestinians and monitored the killing of eight Palestinians by settlers, all by firearms.

Of the 203 settler attacks, more than a third involved threats with firearms, including shooting. Furthermore, almost half of all incidents between 7 and 31 October involved Israeli forces escorting or actively supporting Israeli settlers while carrying out attacks.

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Blurred lines



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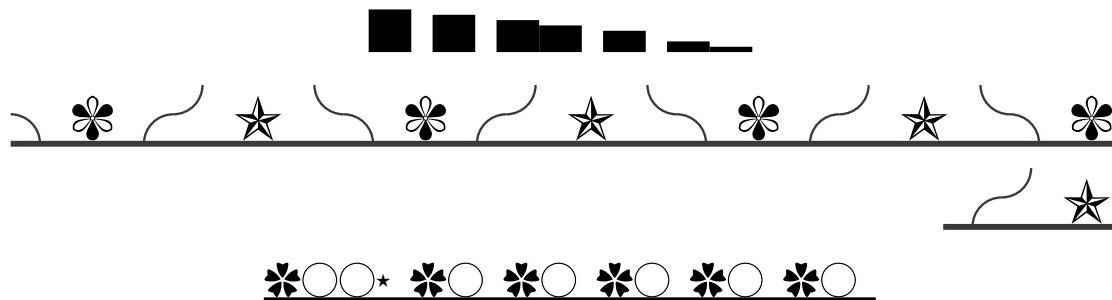
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ముముల్ జన్మతః....॥అమీన్॥యా రణబ్బల్ ఆలమీన్॥

త్వమ్ము అమీన్!॥



DOCUMENT BY KRISTINA MARIUM,KHADIJA JEMMALA,

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Doxc. verified by ShahTogademuttipenda @asansol

,+ Snake Mullamoolyzakatdecote@Howrah,

+Murshad Gangeshter Aqrab@murshidabad..



dtp by jiddujaHoolan Zalooman with Technical help from

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SCORE BOARD OF ONE SIDED NEVER ENDING

MISMATCH SINCE 1914....

MAQTOOLEENA...70000+++

MAJROOHEENA....200000++++

ATFAAL,WA NISAAA....55000+++

BUYOOTU ALLAATEE DUMMIRAT

BIL TAAERAAT,QUMBULAAT,,DABBAABAAT.,WA

GHAIROHAAA.....98%

JANNAAT WA HUQOOL HURRIQAT BIL QUMBULAAT

MIN BHOSBHORUS....90%

SAAFINAATU LI SYDIL ASMAAK ALBAHRIYYATI

లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

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और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ALLAATEE DUMMIRAT..WA HURRIQAT....100%

**(THIRSTY_)ATSHAANOONA WAL
(HUNGRY_FAMISHED.)JAWWAANOONA BI GHYRIL
(WITHOUTH2o)MAAA, WATTAAMI (WITHOUT
FOOD+EATS)WALLIBAASI(WITHOUT
DRESSES),...WAKULLIASHYAAYIN
(NECESSITIES)TAHTAAJU KULLU INSAANIN WA
HAYAWAANIN...30,00,000.+++
***ANNISSAAAU ALLAATEE RUMMILAT WA
QUTILANA.....WA WUKKILNA BI KILAABIL
ASKIRIYYATIL YEHOODIYYATI...
*****ALSHAABBU ALLDEENA DUMMIROO BIL
DABBAABAAT,....
*****AL MARDAA ALLADEENA QUTTILOO FI
MUSTAOSHAFAAT...
***** AT ATFAAL ALLAATY QUTILAT BI ADAM**

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

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**WAJOOIDI ADVIYYAT WA MUAALIZAAT,WA
AAKSIJEN...02_WA BIQILLATIL ASHIYAAIL
DARORIYYATI....**

**Still westren Educated drug addicted
deluded dajjaaly Fahaashy Princes are
supporting the malUooniyyeen....waillullahum
ajmaeeen...aameen ya rabbal aalameena...
*****WALLAAHU AALAMU BIL HAQEEQTI.**

**GOD KNOWS THE TRUTH AND WATER KNOWS THE
DEPTHS.**

|||||110 యేండ్లగా ఒలిపవులు ఈ ఫిలీస్తీన్ ముస్లింలు .
.మానవ\దానవ\రాక్షస\గొబ్బగల\గూబరల\..కొగొత్త ఆయుధాలకు
సమిధలు ఈ ఈ ఫిలీస్తీన్ ముస్లింల పిల్లలు |||||
నీతిలేని లోకమా|||
వలపే మహా అపరాధమా
నసారాల మాటలునీటిమూటలే

లెఖక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

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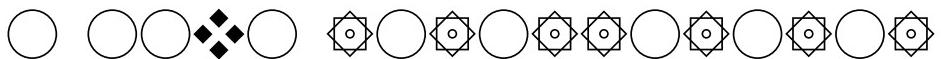
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নীতির্ণী লোকমূ

|||||নসাৰলৱা বণিকে সীগুয়েগুলেনি মুসিলিমানুলভৈ পীড়ুনু

পড়ুগাক।|||||এমীন।|||||



Quantum Physics.....The Devastating_ ...Shytaany_Satanic

Effect.....in the ever expanding universal Mass_

Nuetrons,Protons, and all Fringe particles are in

constant motion ,collision course○ ○○ ?/demotion

affected effectively by selectvely elected conglomerate

of fissionable-emotions of various

Greko-Rumaany-ZwendAwes the hues and colours

entwined intricately in Goongaa Jhoomnaa Tehzeeby

Tamaddan and of course a grand sense of belonging

to a particular Schismatic Marzy Roghany Rougey

_Buzrogy iconic,denomination of Dalleen Sosey

wollencoatsoofeee softwared ,Technolgized fabricated in

লেখক-বেগানেশাদীমে খাঈমুল্লা দীবানা-----শ্বালপেলালরায়ড়---

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the great Majoosy lands of

Daariooos,jerkyXerxes,Mageaanmagillan magicalmaggi

fire of PadreNamkeen-MaadreTalkh

_DukhtereTwofey_watan...AryaMohraZohraKohra,Dakaara
a,Pukaaraa,Baakaaraa,Bargandy Kontiki_men_hellbent on
spreading PURE FASAAD in every nook and corner of

the Ertz,Ardh,Earth,.....with a lot of Nostalgic Analgesic

Pastbut certainly a bleak future.....They the
Fireworshippers Love Aatish_so they are going to land

in their favvy AAATISHY Abode _NAARU

JAHANNAM...once for all..That is the crux of their

Allamma_Ullemma_Matter_

No matter what i blabber,Physical Matter can
neither be created nor destroyed_of course it nay

change from one to the other

state_Solid,Liquid,Gaseous ...Tridentic Triad TeenTrishul

Trayam Three...

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

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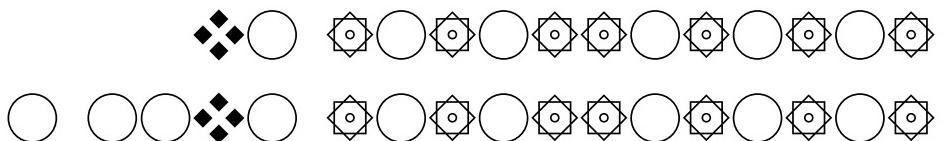
Eg.Water_ H²O

1_Normally Liquid...

2_Frost,Ice,at Low Temparature....

3_Gas,Vapour at High Temerature +++Atmospheric Pressure...Who created all these Qudraty Forces.....

Ans: Say Allaahu...The AlMighty...Khaliq Kulli Shyin....



Look at the Vomity Comity of Notions,Uno,

Demonocratic Venom Spewing west...Created an Enormous human trageddy in Palestine....even after 108 years Palestinian Muslims are suffering, More than 10,00,000 homes ,Mosques,Villages,Town,Cities of peaceful citizens have been BullDozed,,Lakhs of Muslims have been killed,Millions transformed into Refugees...killing and destruction of homes is the State sponsored Tyrranical Policy of the Culturally Vulturized blood

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thirsty ,Sadists since 110+ years.....watching the inhuman
Tragedies Gleefully on their Mediaare the gftl
BananaLands....

.....Baitul Maqdis....Aqsa may go the Babar way.....The demon of God disLoyal_Qaabid_Disrael is working overtime in destruction,killings,murders and GENOCIDAL mayhem...spreading Fasaad...through Mossaaad....of late .this State sponsored Terror Technology is being exported to barre kabaaer....of course for a hefty Fee.

The latest score o2/03/2024///ALjazeera channel..the ACTUAL FIGURES ARE CERTAINLY MORE....MANY buried UNDER THE DEBRISof 400,000 Houses/.Appartments../ಸ್ಕೂಲ್ಸ/ಕಾಲೇಜೆಸ/
ಹೋಸ್ಪಿಟಲ್ಸ/ಹಾಁಸಿಷಿಯಸ/ಯೂನಿವರ್ಸಿಟೀಜ ,ಪಬ್ಲಿಕ ಬಿಲ್ಡಿಂಗ್ಸ,WAGHYRA.....
ಗಾಜಾಗಾಜುಗಡ್ಡ ತಾಜಾಗಾ ರಕ್ತನೀತಿಮೈಪೋರ್ಯೆ,ಇಷ್ಟ್ ಅನ್ನೀ ನೇಲಮಟ್ಟಂ.....10,000,
ಬುಲ್ಲಣ್ಡ್ ಜರ್ರು ರೆಯಂಬವಳ್ಳು ಪರುಗೆಡುತುನ್ನಾಯ....ಆಕ್ರಮಿತಂ,! ಅನ್ಯಾಯಾಂಶಂ!,
ಅಮಾನುಷಂ! ವೈದ್ಯಂ ಅಮೇಧ್ಯಂ!ಅಫ್ಹಾರಂ!! ಅಪಾರ ಅನ್ಯಾಯಂ,ಅಭಿಂತಿತ
ಅಮಾನುಷ ಅಂತುಲೆನಿ ದಾನವತ್ತಾಂಡವಂ, ಐನಾ

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ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

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ନସାରାଯେଦଵଯେହାଦିଲରାଙ୍ଗନରଭକ୍ତକରତ୍ତପାଇଁ ଶୀରଳେ ।।।।।



@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

యెఖ్యాడైనా మావూరికోస్తే కలవండి-పులులనుకూడా
చూడగలరు-రైలుటైంమింగులో "చలమ"SouthCentral
railway station లోవేరుసెనగలమ్ముతూమంటా-ఇట్లు మీ

.....

లుమజకోటదూదేకులతురగమనాయిబ.

c/o.చెలమ.రస.నల్లమల-@జంగంబోట్లకిష్ణపురం-కంబం

:-

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

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@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦ୍ଧ---

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@#\$%&#\$%&#\$%&@#\$%&@#\$%&?